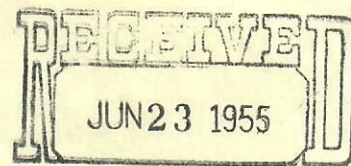




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

OIL & GAS
CONSERVATION COMMISSION

Locate Well Correctly

Notice of intention to drill (attach plat) ☒ X
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

		15	
X			

Notice to do work ☒ X
 Report of work done ☐

Land: Fee and Patented ☒ X
 State _____

Sec. 15
 Lease No. None

Colorado
 State

Adams
 County

Wildcat
 Field

1 UPRR Noonan SW NW SW 15 3S 59W 6th
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1640 Ft. (N) of Section Line and 330 Ft. (E) of
 (S) (W)
 Section Line.

The elevation above sea level is 5046 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

Propose to drill and test the "J" sand formation to an approximate depth of 6400'.
 Propose to set 130' of 10 3/4" casing and cement to surface. If productive 5 1/2" OD
 oil string will be set thru the lowest productive horizon and perforate for
 production.

Approximate Tops of potential producing horizons are as follows:

"D" Sand 6050
 "J" Sand 6120
 Approx T. D. 6400

Bonding requirement: Blanket Oil and Gas Bond #78887, State of Colorado

AJJ	
DVR	
FJK	
OPS	
HHW	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: JUN 23 1955

Date June 16, 1955

Company Sohio Petroleum Company

Address P. O. Box 359, Casper, Wyo.

By J. J. Watt

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.