



00230335

File in duplicate for patented and Federal lands.  
File in triplicate for State lands.

# REGISTRATION COMMISSION OF COLORADO

RECEIVED

JAN 14 1971

5. LEASE DESIGNATION AND SERIAL NO.  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

COLO. OIL &amp; GAS CONS. COMM.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                              |  |                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|
| 1. OIL <input checked="" type="checkbox"/> WELL GAS <input type="checkbox"/> WELL OTHER <input type="checkbox"/>                                                                             |  | 7. UNIT AGREEMENT NAME                                  |  |
| 2. NAME OF OPERATOR<br>Frank H. Walsh                                                                                                                                                        |  | 8. FARM OR LEASE NAME<br>Jim Noonan #3                  |  |
| 3. ADDRESS OF OPERATOR<br>Box 30, Sterling, Colorado 80751                                                                                                                                   |  | 9. WELL NO.<br>#1                                       |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface SE SE Section 14, T3S, R59W<br>At proposed prod. zone |  | 10. FIELD AND POOL, OR WILDCAT<br>Noonen RANCH          |  |
| 14. PERMIT NO.                                                                                                                                                                               |  | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>5169' |  |
|                                                                                                                                                                                              |  | 12. COUNTY OR PARISH<br>Adams                           |  |
|                                                                                                                                                                                              |  | 13. STATE<br>Colorado                                   |  |

### 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

|                     |                          |                      |                                     |
|---------------------|--------------------------|----------------------|-------------------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | PULL OR ALTER CASING | <input type="checkbox"/>            |
| FRACTURE TREAT      | <input type="checkbox"/> | MULTIPLE COMPLETE    | <input type="checkbox"/>            |
| SHOOT OR ACIDIZE    | <input type="checkbox"/> | ABANDON              | <input checked="" type="checkbox"/> |
| REPAIR WELL         | <input type="checkbox"/> | CHANGE PLANS         | <input type="checkbox"/>            |
| (Other)             |                          |                      |                                     |

## SUBSEQUENT REPORT OF:

|                       |                          |                 |                          |
|-----------------------|--------------------------|-----------------|--------------------------|
| WATER SHUT-OFF        | <input type="checkbox"/> | REPAIRING WELL  | <input type="checkbox"/> |
| FRACTURE TREATMENT    | <input type="checkbox"/> | ALTERING CASING | <input type="checkbox"/> |
| SHOOTING OR ACIDIZING | <input type="checkbox"/> | ABANDONMENT     | <input type="checkbox"/> |
| (Other)               |                          |                 |                          |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work January 21, 1971

It is proposed to abandon the Jim Noonan #1. It is intended to set cement (10 sks) across perfs. (6112-20). Fill hole with mud. Cmt across bottom of surface pipe w/5 sks. Then place 5 sks @ surface and weld cap on surface pipe.

|     |                                     |
|-----|-------------------------------------|
| DVR | <input checked="" type="checkbox"/> |
| FJP | <input checked="" type="checkbox"/> |
| HHM | <input checked="" type="checkbox"/> |
| JAM | <input checked="" type="checkbox"/> |
| JJD | <input checked="" type="checkbox"/> |

18. I hereby certify that the foregoing is true and correct

SIGNED Frank H. Walsh TITLE Owner DATE January 12, 1971

(This space for Federal or State office use)

APPROVED BY W. Rogers TITLE DIRECTOR DATE JAN 15 1971  
CONDITIONS OF APPROVAL, IF ANY:

That a cement plug of at least 35 sks be placed from the base of the Fox Hills formation (+ 200') up into the base of the surface casing.

Condition is approx.

That a cement plug  
of at least 35 sks be  
placed ~~at~~<sup>from</sup> the base of  
the Fox Hills fm. ( $\pm 200'$ )  
up into the base of  
the surface casing.

Frank