

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
403222597

Date Received:  
11/08/2022

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10459

Name of Operator: EXTRACTION OIL & GAS INC

Address: 370 17TH STREET SUITE 5200

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Jacob Evans

303-294-7864

jevans@civiresources.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 693701023

Inspection Date: 08/05/2022

FIR Submit Date: 08/16/2022

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: EXTRACTION OIL & GAS INC

Company Number: 10459

Address: 370 17TH STREET SUITE 5200

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: \_\_\_\_\_

Location Name: \_\_\_\_\_ Number: \_\_\_\_\_ County: \_\_\_\_\_

Qtrqr: N2SE Sec: 11 Twp: 8N Range: 66W Meridian: 6

4

Latitude: 40.673400 Longitude: -104.739820

FACILITY - API Number: 05-123- -00 Facility ID: 449314

Facility Name: Windsor Land Application Number: \_\_\_\_\_

Qtrqr: N2SE Sec: 11 Twp: 8N Range: 66W Meridian: 6

4

Latitude: 40.673400 Longitude: -104.739820

CORRECTIVE ACTIONS:

1 CA# 163930

Corrective Action: Operator shall submit a Form 27 Supplemental with a revised Remediation Plan and a detailed reclamation plan with in 60 days (by October 15, 2022).

Date: 10/15/2022

Response: CA COMPLETED

Date of Completion: 10/13/2022

Operator  
Comment:

Supplemental form 27 was submitted and approved by the COGCC.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

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**OPERATOR COMMENT AND SUBMITTAL**

Comment:

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I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Jacob Evans

Signed: \_\_\_\_\_

Title: Environmental Advisor

Date: 11/8/2022 12:13:15 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b><u>Document Number</u></b>	<b><u>Description</u></b>
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Total Attach: 0 Files