



99999999

ON COMMISSION

COLORADO

and Federal lands.

RECEIVED

FEB - 6 1967

COLO. OIL &amp; GAS COMS

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Dry Hole</u>		5. LEASE DESIGNATION AND SERIAL NO. <u>COMM</u>	
2. NAME OF OPERATOR <u>THE FUNDAMENTAL OIL CORPORATION</u>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR <u>444-17th ST., SUITE 726, DENVER, COLO. 80202</u>		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <u>660' FEL 1980' ESL Sec. 30</u> At proposed prod. zone <u>same</u>		8. FARM OR LEASE NAME <u>Meier</u>	
14. PERMIT NO. <u>66-511</u>		9. WELL NO. <u>#1</u>	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <u>4764' GR</u>		10. FIELD AND POOL, OR WILDCAT <u>W.C.</u>	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>Sec. 30-12N-54W</u>	
		12. COUNTY OR PARISH <u>Logan</u>	
		13. STATE <u>Colorado</u>	

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Hole filled with drilling mud

15 sx. base surface casing at 129'

10 sx. top " "

DVR	
WES	
HHM	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	

05-075-07442

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Geologist

DATE

2-3-67

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

FEB 10 1967

CONDITIONS OF APPROVAL, IF ANY:



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