



COLORADO OIL AND GAS CONSERVATION COMMISSION SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
JAN 3 - 1956
OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) ☒ X
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Locate Well Correctly

Notice to do work ☒ X
 Report of work done ☐

Land: Fee and Patented ☒ X
 State ☐

Lease No. _____

Colorado
State

Logan
County

West Cliff
Field

1 U.P.R.R.-Clearman NE NE 31 12N 54W 6th PM
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 3960 Ft. (E) of APOC #2
 Section Line (S) (W) Hiscock Well

The elevation above sea level is 4770 Ft. KB (estimated)

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

"D" Sand expected at 5750; "J" Sand expected at 5865. Will run approximately 250 ft. of 9-5/8" surface casing, circulate cement to surface. Will drill through the "D" and "J" sands, which will be cored. If commercial shows are encountered the pay sections will be drill stem tested. If test indicates commercial producer, 5-1/2" casing will be set through the pay zones and the pay section will be selectively perforated and completed.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: JAN 3 1956

Date December 30, 1955

Company Anderson-Prichard Oil Corp.

Address 311 Paramount Bldg., Denver

By W. F. Schneeberger
 Karl A. Bashara, by W. F. Schneeberger
 Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.