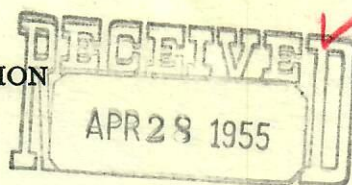


COLORADO OIL AND  
SUNDRY NOTICESCOMMISSION  
WELLS

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) X  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

OIL & GAS  
CONSERVATION COMMISSION  
Locate Well Correctly

		X	
	32		

Notice to do work ☐  
 Report of work done ☐

Land: Fee and Patented ☒  
 State ☐

Lease No. \_\_\_\_\_

Colorado  
 State

Logan  
 County

Casement North  
 Field

2 Hiscock C NW NE 32 12N 54W 64 PM  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. ~~(N)~~ of Section Line and 1980 Ft. ~~(E)~~ of  
 (S) (W)

Section Line.

estimated  
 The/elevation above sea level is 4590 Ft. GL

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

It is planned to set approximately 250 feet of 9-5/8" seamless casing and circulate  
 cement to surface.

It is planned to drill and test the "D" and "J" Sand section. If they show to be  
 commercial producers, 5-1/2" OD casing will be set through the pay zones and cemen-  
 ted with 150 sax of cement. The pay section will then be selectively perforated and  
 completed.

Approved: \_\_\_\_\_

APR 28 1955

D. J. Gersin  
 Deputy Director

Date April 26, 1955Company Anderson-Prichard Oil Corp.Address 311 Paramount Building, Denver, Colo.By Karl BasharaTitle District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.