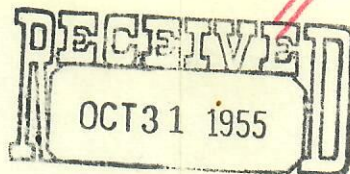


COLORADO OIL AND GAS CONSERVATION COMMISSION
NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

OIL AND GAS
CONSERVATION COMMISSION

Locate Well Correctly

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____
 COMPLETION RECORD XXX

			X
12-N		32	

Notice to do work ☐
 Report of work done ☒

Land: Fee and Patented ☒
 State ☐

54-W
 Lease No. _____

Colorado
 State

Logan
 County

Cliff
 Field

2 L. Hiscock SE NE 1/4 32 12-N 54-W 6th P.M.
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of
 (S) (W)
 Section Line.

The elevation above sea level is 4516 Ft. ALL MEASUREMENTS ARE SURFACE MEASUREMENTS.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Having drilled to 5580-TD, having plugged to 5516, having cored and ran electric log, microlog, and gamma ray, as shown on attached well log, ran and cemented 5-1/2" OD casing at 5579 with 250 sacks cement and completed well as follows:

5-14-55 Perforated "D" Sand 5495-5518 and 5522-26 with 112 holes.

5-15-55 COMPLETED. Flowed 359 bbls 39.2 corr. gravity oil 14 hours thru "D" Sand perfs. 5494-5518 and 5522-26 for calculated potential of 614 bbls oil 24 hrs.

Approved: OCT 31 1955

Date October 27, 1955

Company Sinclair Oil & Gas Company

Address 601 Denver Club Bldg
Denver, Colorado

By J. D. Anderson

Title Division Superintendent

AJJ
DVR
FJK
OPS
HHM
AH
JJD
FILE

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

Anderson