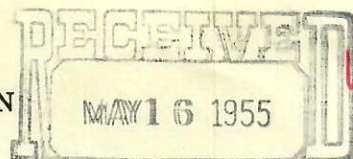


**COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS**



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data below)

Notice of intention to drill (attach plat) XXX
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Locate Well Correctly

	X		

Notice to do work ☒
 Report of work done ☐

Land: Fee and Patented ☒
 State ☐

54-W
 Lease No. _____

Colorado
 State

Logan
 County

Cliff
 Field

3 L. Hiscock SE NW 32 12-N 54-W 6th PM
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of
 East Section Line. of NW/4.
 (S) of NW/4

The elevation above sea level is _____ Ft. ALL MEASUREMENTS ARE SURFACE MEASUREMENTS

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

The above location has been selected to test the "D" and "J" sands, the tops of which
 will be found at approximately 5500 and 5610 feet respectively.

We will run and cement (from top to bottom) 8-5/8"OD Casing at approximately 100 feet
 as surface pipe; we will run and cement 5-1/2"OD Casing as the oil string.

We will drill this well with rotary tools.

AJJ	
DVR	
FJK	
GPS	
HHM	
AN	
JJD	Plotted
FILE	

Approved: MAY 16 1955

Date May 12, 1955

Company Sinclair Oil & Gas Company

Address 601 Denver Club Building
Denver, Colorado

By J. A. Cuman

Title Division Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.