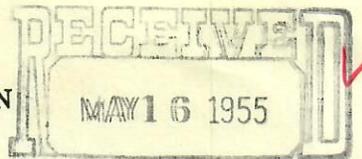


COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



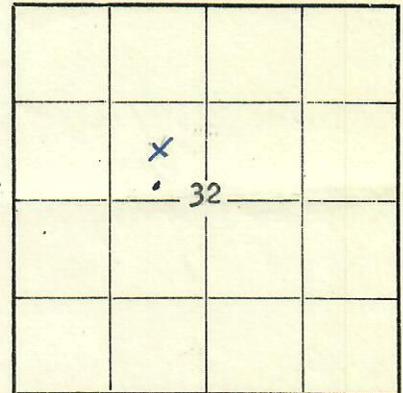
OIL & GAS  
CONSERVATION COMMISSION



(Indicate nature of data below)

Locate Well Correctly

- Notice of intention to drill (attach plat) XXX
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_



Notice to do work  Land: Fee and Patented  Lease No. \_\_\_\_\_  
 Report of work done  State  54-W

Colorado Logan Cliff  
 State County Field

3 L. Hiscock NW/4 32 12-N 54-W 6<sup>th</sup> PM  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (W) of  
 East Section Line of NW/4.  
 (S) of NW/4

The elevation above sea level is \_\_\_\_\_ Ft. ALL MEASUREMENTS ARE SURFACE MEASUREMENTS

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)  
 The above location has been selected to test the "D" and "J" sands, the tops of which will be found at approximately 5500 and 5610 feet respectively.

We will run and cement ( from top to bottom) 8-5/8"OD Casing at approximately 100 feet as surface pipe; we will run and cement 5-1/2"OD Casing as the oil string.

We will drill this well with rotary tools.

AJJ	
DVR	
FJK	
GPS	
HHM	
AN	
JJD	Plotted
FILE	

Approved: MAY 16 1955

Date May 12, 1955

A. J. Jersin  
 Director

Company Sinclair Oil & Gas Company  
 Address 601 Denver Club Building  
Denver, Colorado

By J. A. Cuman

Title Division Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.