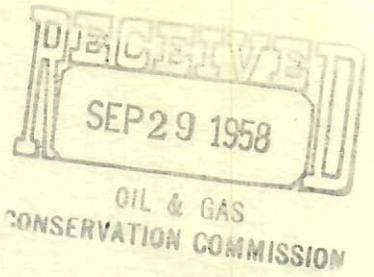




OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO



SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

|                                     |                                     |                         |                          |
|-------------------------------------|-------------------------------------|-------------------------|--------------------------|
| Notice of Intention to Recomplate   | <input checked="" type="checkbox"/> | Report of Remedial Work | <input type="checkbox"/> |
| Notice of Intention to Change Plans | <input type="checkbox"/>            | Report of Recompletion  | <input type="checkbox"/> |
| Notice of Intention to Abandon Well | <input type="checkbox"/>            | Other                   | <input type="checkbox"/> |

(Check appropriate space)

LEASE NAME Rice WELL NO. 1  
 FIELD Cliff WILDCAT COUNTY Logan  
 LOCATION C NW NW Section 33 Township 12N Range 54W Meridian 6th PM  
 (Quarter Quarter)  
4630 feet from S Section Line and 180 feet from W Section Line  
 N or S E or W

(DETAILS OF WORK)

Proposal is made to pull rods and tubing and sandfrac through casing perforations with 10,000# sand and 10,000 gal. oil. After swabbing and cleaning out, rods and tubing will be re-run and well placed on pump.

|      |                                     |
|------|-------------------------------------|
| AJJ  |                                     |
| DVR  |                                     |
| WRS  |                                     |
| HHM  |                                     |
| JAM  | <input checked="" type="checkbox"/> |
| FJP  | <input checked="" type="checkbox"/> |
| JJD  | <input checked="" type="checkbox"/> |
| FILE |                                     |

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

Company Anderson-Prichard Oil Corp. Date September 26, 1958

SEP 29 1958

Address 1740 Broadway, Denver Phone No. KEystone 4-1849

Date \_\_\_\_\_  
 Director A. J. Jersin

By Charles S. Head Title Dist. Supt.  
 (Signature)

