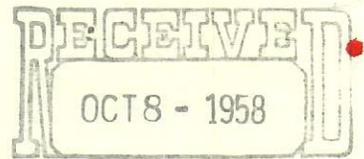




OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



SUNDRY NOTICES AND REPORTS ON WELLS

OIL & GAS
CONSERVATION COMMISSION

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplate	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input checked="" type="checkbox"/>
Notice of Intention to Abandon Well	<input type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME Rice WELL NO. 1
 FIELD Cliff WILDCAT _____ COUNTY Logan
 LOCATION C NW NW Section 33 Township 12N Range 54W Meridian 6th PM
 (Quarter Quarter)
4630 feet from S Section Line and 180 feet from W Section Line
 N or S E or W

(DETAILS OF WORK)

Pulled rods and tubing, sand fraced with 2,500# 20-40 round sand, 7,500# 10-20 sub angular sand and 10,000 gallons of frac-oil. Well was shut in 16 hours. Swabbed through casing load oil and 637 barrels of new oil. Cleaned out to 5640, ran tubing and 1-3/4" tubing pump to 5639. Well pumped on State test 248 BO with a measured volume of 143.6 MCF gas; GOR 579:1.

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

OCT - 8 1958

Date _____
 Director *A. J. J. J.*

Company Anderson-Prichard Oil Corp Date October 7, 1958

Address 1740 Broadway, Denver Phone No. Keystone 4-1849

By *Ruby J. J.* Title Dist. Foreman
 (Signature)