



COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

54306  
**RECEIVED**  
MAR 4 1954  
OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

07506251

- Notice of intention to drill \_\_\_\_\_
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_
- Report of Plugging & Abandoning well \_\_\_\_\_

Locate Well Correctly

	X		

Notice to do work ( ) Land--Fee and Patented (XX)  
Report of work done (X) State ( ) Lease No. \_\_\_\_\_

Colorado State Logan County Wildcat Field  
B-1 (Well No.) Koenig & Ashby (Lease) NW 1/4 (1/4 Sec.) 33 (Sec.) 9N (Twp.) 51W (Range) 6 P M (Meridian)

The Well is located 1980 Ft. (N) of Section Line and 660 Ft. (E) of (W)

Section Line: NW 1/4 SE NW

The elevation above sea level is 4366 ft. KB. Est.

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Drilled to a T.D. of 5346' KB. Tested all possible zones and found none to be productive. Ran in hole with open ended drill pipe. Placed 75 sack cement plug from 5300-5056', 15 sack cement plug 180-142', and 10 sack plug from 30' to surface. Welded steel plate on top of surface casing. Well P & A 2-27-54.

Date March 3, 1954

Approved: MAR 5 1954

Company BRITISH-AMERICAN OIL PRODUCING COMPANY

A. J. Perrin  
Deputy Director

Address 301 Insurance Bldg., Denver, Colo.

By Thomas W. Hooper

Title District Superintendent



Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.