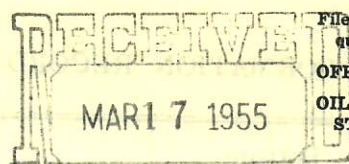


	25		0

Locate  
Well  
CorrectlyFile in triplicate on Fee and Patented lands and in  
quadruplicate on State and School lands, with  
OFFICE OF DIRECTOR  
OIL AND GAS CONSERVATION COMMISSION,  
STATE OF COLORADOOIL & GAS  
CONSERVATION COMMISSION

## LOG OF OIL AND GAS WELL

Field Wildcat Company Falcon Seaboard Drilling Company  
County Logan Address Stanolind Bldg., Tulsa, Oklahoma  
Lease Union Pacific - Clearman  
Well No. 1 Sec. 25 Twp. 12N Rge. 55W Meridian \_\_\_\_\_ State or Pat. \_\_\_\_\_  
Location 2310 (N) \_\_\_\_\_ Ft. (S) of South Line and 330 (E) \_\_\_\_\_ Ft. (W) of East line of 25 Elevation 4797'  
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed \_\_\_\_\_

Date March 15, 1955Title Vice President

The summary on this page is for the condition of the well as above date.

Commenced drilling February 14, 19 55 Finished drilling March 1, 19 55

## OIL AND GAS SANDS OR ZONES

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

## CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
10 3/4			301	235	18	

## COMPLETION DATA

Total Depth 6045' ft. Cable Tools from \_\_\_\_\_ to \_\_\_\_\_ Rotary Tools from 0 to 6045'  
Casing Perforations (prod. depth) from \_\_\_\_\_ to \_\_\_\_\_ ft. No. of holes \_\_\_\_\_  
Acidized with \_\_\_\_\_ gallons. Other physical or chemical treatment of well to induce flow \_\_\_\_\_  
Shooting Record \_\_\_\_\_

Prod. began \_\_\_\_\_ 19 \_\_\_\_ Making \_\_\_\_\_ bbls./day of \_\_\_\_ A. P. I. Gravity Fluid on \_\_\_\_\_ Pump ☐  
Tub. Pres. \_\_\_\_\_ lbs./sq. in. Csg. Pres. \_\_\_\_\_ lbs./sq. in. Gas Vol. \_\_\_\_\_ Mcf. Gas Oil Ratio \_\_\_\_\_ Choke. ☐  
Length Stroke \_\_\_\_\_ in. Strokes per Min. \_\_\_\_\_ Diam. Pump \_\_\_\_\_ in.  
B. S. & W. \_\_\_\_\_ %. Gas Gravity \_\_\_\_\_ BTU's/Mcf. \_\_\_\_\_ Gals. Gasoline/Mcf. \_\_\_\_\_

## WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date March 1, 19 55

Straight Hole Survey Yes Type Totco

\_\_\_\_\_ Date \_\_\_\_\_ 19 \_\_\_\_

Other Types of Hole Survey \_\_\_\_\_ Type \_\_\_\_\_

Time Drilling Record Yes

(Note—Any additional data can be shown on reverse side.)

Core Analysis \_\_\_\_\_ Depth 5827 to 5849  
5941 to 5995

## FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS	AJJ	DJR	FJK	OPS	HHM	AH	JJD	FILE
Sand & Clay	0	968									
Shale	968	5230									
Shale & Lime	5230	5491									
Shale	5491	5556									

(Continue on reverse side)



[illegible][illegible]