

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

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OIL & GAS  
CONSERVATION COMMISSION

## PLUGGING RECORD

## INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator The Marathon Oil Company Field Wilcat X  
Lease Name C. L. Nelson Well No. 1 County Logan  
Location NW SE Section 27 Township 12N Range 55W Meridian 6th  
(Quarter Quarter)  
1830 feet from S Section line and 1980 feet from E Section Line  
N or S E or W

TOTAL DEPTH 5940' DATE OF PLUGGING December 12, 1964

## DETAILS OF WORK

- Plug #1: Filled hole from 5940' to 206' with heavy drilling mud.  
Plug #2: Ran a 15 sack cement plug in bottom of surface casing at 206'.  
Plug #3: Ran a 10 sack cement plug in top of surface casing.

*Checked location on 7/21/65, OK Jim*

DVR	
WRS	
HHM	
JAM	<input checked="" type="checkbox"/>
FJP	
JJD	<input checked="" type="checkbox"/>
FILE	

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved:

Date DEC 28 1964

Director

Company The Marathon Oil Company Date December 14, 1964

Address \_\_\_\_\_ Phone No. 254-5563

By E. J. Smigel Title Dist. Supt.  
(Signature)