

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED

APR - 4 1969

COLO. OIL & GAS CONS. COMM.

5. LEASE DESIGNATION AND SERIAL NO.  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Nelson "O"  
9. WELL NO.  
2  
10. FIELD AND POOL, OR WILDCAT  
Ramrod  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
33-12N-55W  
12. COUNTY OR PARISH  
Logan  
13. STATE  
Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
 DRILL  DEEPEN  PLUG BACK   
 b. TYPE OF WELL  
 OIL WELL  GAS WELL  OTHER  SINGLE ZONE  MULTIPLE ZONE   
 2. NAME OF OPERATOR  
 PETROLEUM, INC.  
 3. ADDRESS OF OPERATOR  
 860 Petroleum Club Bldg., Denver, Colorado 80202  
 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
 At surface C/NE SW  
 At proposed prod. zone Same  
 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
 25 miles  
 15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)  
 935'  
 16. NO. OF ACRES IN LEASE  
 480  
 17. NO. OF ACRES ASSIGNED TO THIS WELL  
 40  
 18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  
 2640'  
 19. PROPOSED DEPTH  
 5925 "J"  
 20. ROTARY OR CABLE TOOLS  
 Rotary  
 21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
 4492 KB  
 22. APPROX. DATE WORK WILL START  
 April 4, 1969

2090 FS  
2000 FW

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
	8-5/8"		200'	150 sacks

Waived  
 DVR  
 FIP  
 HHM  
 JAM  
 JD  
 PLOTTING  
 4/14/69  
 CR# 6439

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Lyman Hill TITLE District Geologist DATE April 3, 1969

PERMIT NO. 69 141 APPROVAL DATE \_\_\_\_\_  
 APPROVED BY Al Rogers DIRECTOR DATE APR 4 1969  
 CONDITIONS OF APPROVAL, IF ANY:



See Instructions On Reverse Side

69-141  
05 075 8122