

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



5. LEASE NO. 00245336 SERIAL NO.

COLO. OIL & GAS CONS. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
 PETROLEUM, INC.

3. ADDRESS OF OPERATOR
 860 Petroleum Club Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface C/NW NE
 At proposed prod. zone Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
 9 miles

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660'
 16. NO. OF ACRES IN LEASE 160

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1320'
 19. PROPOSED DEPTH 5900'

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
 Est. 4515 KB

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
 Wilson Heirs

9. WELL NO.
 2

10. FIELD AND POOL, OR WILDCAT
 Ramrod Field

11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA
 33-12N-55W

12. COUNTY OR PARISH 13. STATE
 Logan Colorado

17. NO. OF ACRES ASSIGNED TO THIS WELL
 40

20. ROTARY OR CABLE TOOLS
 Rotary

22. APPROX. DATE WORK WILL START
 May 5, 1969

23. PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--------------------|
| 12-1/2" | 8-5/8" | 24# | 160' | 125 sacks |
| | | | | |

waived fees

| | |
|-----|-------------------------------------|
| DVR | |
| FIP | |
| HHM | |
| JAM | <input checked="" type="checkbox"/> |
| JJD | <i>plotted 4/30/69</i> |

OK, 6461

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Lyman Hill TITLE District Geologist DATE April 23, 1969

(This space for Federal or State office use)

PERMIT NO. 69-200 APPROVAL DATE

APPROVED BY [Signature] TITLE DIRECTOR DATE APR 30 1969

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

69-200
05 075 8128