

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



APR 1 1955

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) XXX
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Locate Well Correctly

			X
12-N		32	

Notice to do work ☒
 Report of work done ☐

Land: Fee and Patented ☒
 State _____

Lease No. _____

Colorado
 State

Logan
 County

(Proposed) Casement Field
 Field

1 L. Hiscock NE, NE 1/4 32 12-N 54-W 6 1/2 PM
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of
 Section Line. (S) (W)

The elevation above sea level is _____ Ft. ALL MEASUREMENTS ARE SURFACE MEASUREMENTS

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

The above location has been selected to test the "D" and "J" sands, the tops of which will be found at approximately 5700 and 5810 feet respectively.

We will run and cement (from top to bottom) 9-5/8"OD Casing at approximately 100 feet as surface pipe; we will run and cement 5-1/2"OD Casing as the oil string.

We will drill this well with rotary tools.

AJJ	
OVR	
FKK	
CPS	
HHK	
AN	
JJD	<i>Stiller</i>
FILE	

Approved: APR 14 1955

Date April 13, 1955

A. J. Jersin
 Director

Company Sinclair Oil & Gas Company
 Address 601 Denver Club Building
Denver, Colorado

By J. A. Jackman
 Title Division Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.