

OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands. File in triplicate for State lands.

RECEIVED

DEC - 9 1968



COMM. NATION AND SERIAL NO.

INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL [X] GAS WELL [] OTHER []
2. NAME OF OPERATOR Sinclair Oil Corporation
3. ADDRESS OF OPERATOR 501 Lincoln Tower Bldg., 1860 Lincoln St., Denver, Colo. 80203
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface NE NE - 660' FN&EL Sec. 32-12N-54W At proposed prod. zone
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME L. Hiscock
9. WELL NO. 1
10. FIELD AND POOL, OR WILDCAT Cliff - "D" Sand
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 32-12N-54W
12. COUNTY OR PARISH Logan
13. STATE Colorado

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF [] PULL OR ALTER CASING []
FRACTURE TREAT [] MULTIPLE COMPLETE []
SHOOT OR ACIDIZE [] ABANDON []
REPAIR WELL [] CHANGE PLANS []
(Other) []

WATER SHUT-OFF [] REPAIRING WELL []
FRACTURE TREATMENT [] ALTERING CASING []
SHOOTING OR ACIDIZING [] ABANDONMENT [XX]
(Other) []

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Plugging operations commenced 8-13-68. Pea gravel packed across perforations 5702-11'. Spotted 30 sack cement plug f/5700-5676', 10 sack cement plugs f/290-263' and f/27' to surface. Welded 1/4" steel plate on top of surface casing 18" below ground level. Completed, plugged, and abandoned as of 12 Noon 8-22-68. All equipment has been removed from the well and the location cleaned and leveled.

Table with 2 columns and 5 rows: DVR, FIP, HHM, JAM, JJD with checkmarks.

Ex Oil Prod.

18. I hereby certify that the foregoing is true and correct

SIGNED A.B. Parker TITLE Supt., Dist. Production DATE 12-6-68

(This space for Federal or State office use)

APPROVED BY A.B. Parker TITLE DIRECTOR O & G CONS. COMM. DATE DEC 10 1968

CONDITIONS OF APPROVAL, IF ANY: