

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
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Document Number:
403168915

Date Received:
09/16/2022

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10515

Name of Operator: GUNNISON ENERGY LLC

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: _____

Phone: () Fax: ()

Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
<u>Johnston, Tyson</u>		<u>Tyson.Johnston@oxbow.com</u>
<u>Lang, Heather</u>		<u>Heather.Lang@oxbow.com</u>
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<u>-</u>		<u>geops@oxbow.com</u>
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<u>Donahue, Jessica</u>		<u>jdonahue@ardorenvironmental.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 701103578

Inspection Date: 09/13/2022

FIR Submit Date: 09/15/2022

FIR Status: _____

Inspected Operator Information:

Company Name: GUNNISON ENERGY LLC

Company Number: 10515

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 417353

Location Name: SPU Cockroft 1294 Number: 23-41D County: _____

Qtrqr: TR 45 Sec: 23 Twp: 12S Range: 94W Meridian: 6

Latitude: 38.999319 Longitude: -107.858864

FACILITY - API Number: 05-029-00 Facility ID: 417353

Facility Name: SPU Cockroft 1294 Number: 23-41D

Qtrqr: TR 45 Sec: 23 Twp: 12S Range: 94W Meridian: 6

Latitude: 38.999319 Longitude: -107.858864

CORRECTIVE ACTIONS:

1 CA# 164618

Corrective Action: Comply with Rule 606

Date: 11/30/2022

Response: CA COMPLETED

Date of Completion: 09/30/2022

Operator Comment: GE is in the process of a P&A on the SPU Cockroft 1294 23-41D H1R. This rig is currently plugging the Spaulding Peak 1294 23-33 and will move the the Spaulding Peak 12-24 WDW next before moving to the SPU Cocroft 1294 23-41 pad. Work should be complete by months end.

COGCC Decision: _____

COGCC
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tyson Johnston

Signed: _____

Title: Vice President

Date: 9/16/2022 9:55:04 AM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
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Total Attach: 0 Files