

State of Colorado Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



OGCC RECEPTION Receive Date: 08/30/2022 Document Number: 403152023

Off-Location Flowline

The Flowline Report, Form 44, shall be submitted to register, report realignment, report removal from service, provide pre-abandonment notices, or report abandonment of Off-Location Flowlines, Flowline Systems, Produced Water Transfer Systems, or Crude Oil Transfer Lines or Systems as required by the 1100 Series Rules. The Form 44 shall also be submitted to register, report realignment, or report abandonment of Domestic Taps, and to report Grade 1 Gas Leaks from Flowlines per Rules 610 and 906.

Operator Information

OGCC Operator Number: 10459 Contact Person: James Miller Company Name: EXTRACTION OIL & GAS INC Phone: (720) 984-7460 Address: 370 17TH STREET SUITE 5200 Email: jmiller@civiresources.com City: DENVER State: CO Zip: 80202 Is the Operator a Tier One member of the Utility Notification Center of Colorado (CO811) that participates in Colorado's One Call notification system? Yes [X] No [ ]

OFF LOCATION FLOWLINE

FLOWLINE ENDPOINT LOCATION IDENTIFICATION

Location ID: 459452 Location Type: Production Facilities Name: Kallsen 24-9 #1, Madison 23-9 Number: County: ADAMS Qtr Qtr: SESW Section: 9 Township: 1S Range: 65W Meridian: 6 Latitude: 39.972581 Longitude: -104.669600

Description of Corrosion Protection Description of Integrity Management Program Description of the construction method used for public by-ways, road crossings, sensitive wildlife habitats, sensitive areas, and natural and manmade watercourses (i.e., open trench, bored and cased, or bored only), if applicable.

FLOWLINE FACILITY INFORMATION

Flowline Facility ID: 460286 Flowline Type: Wellhead Line Action Type: Pre-Abandonment Notice

OFF LOCATION FLOWLINE REGISTRATION

Equipment at End Point Riser: Separator

Flowline Start Point Location Identification

Location ID: 320522 Location Type: Well Site Name: MADISON-61S65W Number: 9NESW County: ADAMS No Location ID

Qtr Qtr: NESW Section: 9 Township: 1S Range: 65W Meridian: 6

Latitude: 39.978240 Longitude: -104.672010

Equipment at Start Point Riser: Well

**Flowline Description and Testing**

Type of Fluid Transferred: Multiphase Pipe Material: Carbon Steel Max Outer Diameter:(Inches) 2.375

Bedding Material: Native Materials Date Construction Completed: 02/10/2005

Maximum Anticipated Operating Pressure (PSI): 500 Testing PSI: 230

Test Date: 04/10/2018

**OFF LOCATION FLOWLINE Pre-Abandonment Notice**

Date: 09/29/2022

**Pre-Abandonment 30-day Notice**

Removed per Rule 1105.d.(2)

Abandoned In Place per Rule 1105.d.(2) Exceptions - select all that apply:

- A. A surface owner agreement executed by a surface owner allows abandonment in place.
- B. The line is subject to the jurisdiction of the federal government, and the relevant federal agency directs abandonment in place.
- C. The flowline or crude oil transfer line is co-located with other active pipelines or utilities or is in a recorded right of way.
- D. Removal of the line would cause significant damage to natural resources, including wildlife resources, topsoil, or vegetation.
- E. The flowline or crude oil transfer line is in a restricted surface occupancy area or sensitive wildlife habitat.
- F. The flowline or crude oil transfer line or a segment of the line crosses or is within 30 feet of a public road, railroad, bike path, public right of way, utility corridor, or active utility or pipeline crossing.
- G. The flowline or crude oil transfer line or a segment of the line crosses or is within 30 feet of or from under a river, stream, lake, pond, reservoir, wetlands, watercourse, waterway, or spring.
- H. The operator demonstrates and quantifies that the removal of the flowline will cause significant emissions of air pollutants.

Abandoned In Place per Rule 1105.d.(3)

**Description of Pre-Abandonment Notice:**

The flowline serving the Madison 23-9 will be removed in its entirety via the open trench method. Once the flowline is removed, the trench will be backfilled and the land surface will be graded.

**FLOWLINE FACILITY INFORMATION**

Flowline Facility ID: 460287 Flowline Type: Wellhead Line Action Type: \_\_\_\_\_

**OFF LOCATION FLOWLINE REGISTRATION**

Equipment at End Point Riser: Separator

**Flowline Start Point Location Identification**

Location ID: 320034 Location Type: Well Site

Name: KALLSEN 24-9-61S65W Number: 9SESW

County: ADAMS No Location ID

Qtr Qtr: SESW Section: 9 Township: 1S Range: 65W Meridian: 6

Latitude: 39.975070 Longitude: -104.672560

Equipment at Start Point Riser: Separator

**Flowline Description and Testing**

Type of Fluid Transferred: Multiphase Pipe Material: Carbon Steel Max Outer Diameter:(Inches) 2.375  
Bedding Material: Native Materials Date Construction Completed: 01/23/1981  
Maximum Anticipated Operating Pressure (PSI): 70 Testing PSI: 70  
Test Date: 04/10/2018

**OFF LOCATION FLOWLINE Realignment, Out of Service, Pre-Abandonment Notice, or Abandonment Verification**

Date: 08/25/2018

**Description of Realignment, Out of Service, Pre-Abandonment Notice, or Abandonment Verification:**

The entire 2" steel and 1" ploy lines were removed.

**OPERATOR COMMENTS AND SUBMITTAL**

Comments Form 44 filed to report PRE-ABANDONMENT notification. The following flowlines will be removed in their entirety: 00109530FL: serviced the Madison 23-9 (05-001-09530) GIS data has previously been submitted. It is anticipated that abandonment operations will start on or about 9/29/2022.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct and complete.

Signed: \_\_\_\_\_ Date: 08/30/2022 Email: flowlines@civiresources.com

Print Name: Stephany Olsen Title: Sr. Regulatory Analyst

Based on the information provided herein, this Flowline Report complies with COGCC Rules and applicable orders and is hereby approved.

COGCC Approved:  Director of COGCC Date: 9/14/2022

## Conditions of Approval

**COA Type**

**Description**

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## Attachment Check List

**Att Doc Num**

**Name**

403152023	Form44 Submitted
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Total Attach: 1 Files

## General Comments

**User Group**

**Comment**

**Comment Date**

		Stamp Upon Approval

Total: 0 comment(s)