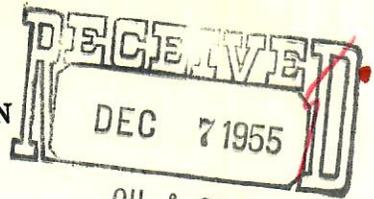


COLORADO OIL AND GAS CONSERVATION COMMISSION  
NOTICES AND REPORTS OF WELLS



OIL & GAS  
CONSERVATION COMMISSION

54W

Locate Well Correctly

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) \_\_\_\_\_
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_
- Report of Plugging and Abandoning Well \_\_\_\_\_

12N		33	X

Notice to do work  Land: Fee and Patented   
 Report of work done  State  Lease No. \_\_\_\_\_

Colorado State Logan County Cliff Field

"C" #1 (Well No.) Casement (Lease) NE/4 (1/4 Sec.) 33 (Sec.) 12N (Twp.) 54W (Range) 6th P.M. (Meridian)

The Well is located 1980 Ft. ~~(N)~~ of Section Line and 1970 Ft. ~~(E)~~ of Section Line. (S) (W)

The elevation above sea level is 4375 Ft. G.L.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

9-21-55 Total depth of 5773' reached, logs and drill stem tests completed. Ran drill pipe open ended and placed 75 sax cement plug from 5700 to 5464'; 15 sax cement from 235 to 200; 10 sax cement in top of surface casing, erected marker and abandoned location.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

Approved: DEC 7 1955

Date December 5, 1955

A. J. Jassin  
Director

Company The British-American Oil Producing Company

Address P. O. Box 180 - Denver, Colorado

By Thomas M. Hogan  
Thomas M. Hogan  
Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.