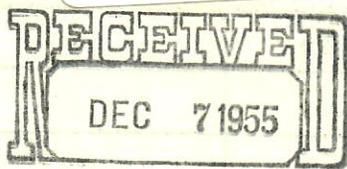


54W

Locate Well Correctly



File in triplicate on Fee and Patented lands and in quadruplicate on State and School lands, with OFFICE OF DIRECTOR OIL AND GAS CONSERVATION COMMISSION, STATE OF COLORADO

12N

		X	
	33		

OIL & GAS CONSERVATION COMMISSION

LOG OF OIL AND GAS WELL

Field Cliff Company The British-American Oil Producing Company
 County Logan Address P. O. Box 180 - Denver, Colorado
 Lease Casement
 Well No. "C" #1 Sec. 33 Twp. 12N Rge. 54W Meridian 6th P.M. State or Pat. Patented
 Location 1980 Ft. (S) of N. Line and 1970 Ft. (W) of E. line of NE/4 Elevation 4375 G.L.
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Thomas M. Hogan
 Title District Superintendent

Date December 5, 1955

The summary on this page is for the condition of the well as above date.

Commenced drilling September 12, 19 55 Finished drilling September 21, 19 55

OIL AND GAS SANDS OR ZONES

No. 1, from 5487 to 5515 "D"
 No. 2, from 5584 to 5697 "J"
 No. 3, from _____ to _____
 No. 4, from _____ to _____
 No. 5, from _____ to _____
 No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____
 No. 2, from _____ to _____
 No. 3, from _____ to _____
 No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
<u>9-5/8"</u>	<u>25.4</u>	<u>Armco</u>	<u>215 K.B.</u>	<u>180</u>	<u>24</u>	<u>500# - 30 Min.</u>

COMPLETION DATA

Total Depth 5773 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 5773
 Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____

Prod. began Dry Hole 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump
 Choke.
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log Yes Date September 21 19 55 Straight Hole Survey Yes Type TOTCO
 _____ Date _____ 19____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record 8 Days
 Core Analysis _____ Depth _____ to _____
 _____ to _____
 (Note—Any additional data can be shown on reverse side.)

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
<u>"D" Sand</u>	<u>5487</u>		
<u>"J" Sand</u>	<u>5584</u>		

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	