

**FORM  
INSP**Rev  
X/20**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

09/07/2022

Submitted Date:

09/07/2022

Document Number:

693507862**FIELD INSPECTION FORM**Loc ID 318321 Inspector Name: Silver, Randy On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**

OGCC Operator Number: 46290

Name of Operator: KP KAUFFMAN COMPANY INC

Address: 1700 LINCOLN ST STE 4550

City: DENVER State: CO Zip: 80203

**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☒ FOLLOW UP INSPECTION REQUIRED
- ☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**

8 Number of Comments

1 Number of Corrective Actions

☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name   | Phone          | Email                     | Comment          |
|----------------|----------------|---------------------------|------------------|
| Ferrin, Jeremy |                | jeremy.ferrin@state.co.us |                  |
| ,              | 303-825-4822   | cogcc@kpk.com             | All Inspections  |
| Watzman, Ross  | (303) 825-4822 | rwatzman@kpk.com          | all inspections. |
| Graber, Nikki  |                | nikki.graber@state.co.us  |                  |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name         | Insp Status |
|-------------|------|--------|-------------|------------|-----------|-----------------------|-------------|
| 241101      | WELL | PR     | 07/01/2017  | OW         | 123-08889 | CHAMPLIN 86 AMOCO B 4 | SI          |

**General Comment:**

**Location**Overall Good: ☒

|                      |                        |       |            |
|----------------------|------------------------|-------|------------|
| <b>Signs/Marker:</b> |                        |       |            |
| Type                 | WELLHEAD               |       |            |
| Comment:             | Sign faded not legible |       |            |
| Corrective Action:   | Comply with rule 605   | Date: | 10/07/2022 |

|                           |             |
|---------------------------|-------------|
| Emergency Contact Number: |             |
| Comment:                  |             |
| Corrective Action:        | Date: _____ |

Overall Good: ☐

|                |      |        |  |
|----------------|------|--------|--|
| <b>Spills:</b> |      |        |  |
| Type           | Area | Volume |  |

In Containment: No

Comment: \_\_\_\_\_

☐ Multiple Spills and Releases?

|                    |           |       |  |
|--------------------|-----------|-------|--|
| <b>Fencing/:</b>   |           |       |  |
| Type               | PUMP JACK |       |  |
| Comment:           | Hog fence |       |  |
| Corrective Action: |           | Date: |  |

|                           |                |       |                 |
|---------------------------|----------------|-------|-----------------|
| <b>Equipment:</b>         |                |       | corrective date |
| Type: Bradenhead          | # 1            |       |                 |
| Comment:                  |                |       |                 |
| Corrective Action:        |                | Date: |                 |
| Type: Pump Jack           | # 1            |       |                 |
| Comment:                  |                |       |                 |
| Corrective Action:        |                | Date: |                 |
| Type: Prime Mover         | # 1            |       |                 |
| Comment:                  | electric motor |       |                 |
| Corrective Action:        |                | Date: |                 |
| Type: Ancillary equipment | # 1            |       |                 |
| Comment:                  | Electric panel |       |                 |
| Corrective Action:        |                | Date: |                 |

|                    |    |       |  |
|--------------------|----|-------|--|
| <b>Venting:</b>    |    |       |  |
| Yes/No             | NO |       |  |
| Comment:           |    |       |  |
| Corrective Action: |    | Date: |  |

|                 |  |  |
|-----------------|--|--|
| <b>Flaring:</b> |  |  |
| Type            |  |  |
| Comment:        |  |  |

|                    |  |       |  |
|--------------------|--|-------|--|
| Corrective Action: |  | Date: |  |
|--------------------|--|-------|--|

**Inspected Facilities**Facility ID: 241101 Type: WELL API Number: 123-08889 Status: PR Insp. Status: SI**Idle Well**Purpose: ☒ Shut In ☐ Temporarily AbandonedReminder: EQUIPMENT ONSITEComment: SICorrective Action: Date: **BradenHead**Date of Last Brhd Test: 10/12/2021Annual Brhd Completed? YesLast Brhd Test Results Initial Surf Csg Pressure: 0Fluid Type: End Surf Csg Pressure: 0Comment: Corrective Action: Date: **COGCC Comments**

| Comment   | User    | Date       |
|---|---------|------------|
| <p>COGCC Inspection Report Summary</p> <p>On Wednesday September 7, 2022 at approximately 12:24AM, I, Inspector Randy Silver, Conducted an on-site inspection Due to Directors order to suspend all production on 17 wells.</p> <p>Location: Champlin 86 Amoco B #4</p> <p>Operator: KP Kauffman</p> <p>API#: 123-08889</p> <p>County: Weld</p> <p>While there, I observed a shut in well site</p> <p>During this inspection the following possible compliance issues were observed:</p> <p>Sign: Rule 605 Corrective action date of 10-7-22 See photo 3</p> <p>Weather conditions: Clear</p> <p>A follow up on this site inspection needs to be conducted to ensure the compliance issues have been corrected to comply with COGCC rules.</p> <p>This is a summary of inspection report.</p> | silverr | 09/07/2022 |

**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description          | URL   |
|--------------|----------------------|---|
| 403158136    | INSPECTION SUBMITTED | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5850054">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5850054</a> |
| 693507863    | loc pic              | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5850033">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5850033</a> |