



COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

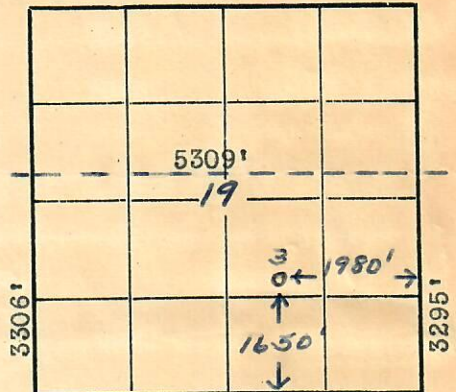
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JAN 3-1956

OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well ☒ _____
- Report of work done on well since previous report _____

Locate Well Correctly



Notice to do work ☒ Land: Fee and Patented ☒
Report of work done ☐ State ☐ Lease No. _____

Colorado Logan Peavy
State County Field

3 UPRR-Peavy NW SE 19 T-12-N R-55-W 6 P.M.
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1650 Ft. (N) of Section Line and 1980 Ft. (E) of
(S) (W)
Section Line.

The elevation above sea level is 4848.5 Ft. G R

Details of Plan of Work: (State names of and expected depths to objective sands.
Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
points, and all other important proposed work.)

10-3/4" surface casing was set at 303' and cement circulated to surface
with 300 sacks. Well was drilled to a depth of 6262' and both the "D"
and "J" sands found non-productive. No oil string casing was run. Plan
to spot 10 sacks cement plug at top of "D" sand at 6000' and 10 sacks
plug at top of surface pipe. No surface pipe is to be recovered. The
Space between cement plug will be filled with mud laden fluid.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: JAN 3 1956

Director

Date December 23, 1955

Company DEL FERN OIL COMPANY
1706 Fourteenth Street
Address Lubbock, Texas

By H. J. Altendorf
Title Engineer

Submit reports of proposed work, for approval, on this form in Duplicate for patented
lands and in Triplicate for school and state lands.