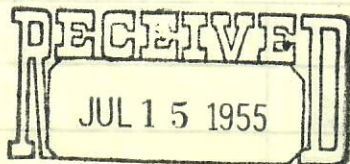


+			
	3		

Locate  
Well  
Correctly

11W, NW, NW



OIL & GAS  
CONSERVATION COMMISSION

File in triplicate on Federal Patented lands and in  
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,  
STATE OF COLORADO

# LOG OF OIL AND GAS WELL



Field Wildcat Well Company Colgrove Johnston  
County Logan Address 623 Farmers Union Bldg  
Lease Graham #1 Denver, Colo  
Well No. 1 Sec. 3 Twp. 9N Rge. 55W Meridian \_\_\_\_\_ State or Pat. Pat  
Location 330 Ft. (S) of North Line and 330 Ft. (E) of West line of Elevation 7453 KB  
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Charles O. Hill  
Date June 30, 1955 Title Geologist

The summary on this page is for the condition of the well as above date.  
Commenced drilling June 10, 1955 Finished drilling June 18, 1955

## OIL AND GAS SANDS OR ZONES

No. 1, from None to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

No. 1, from None to \_\_\_\_\_ No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

## CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
<u>10 1/2</u>			<u>205'</u>	<u>150</u>	<u>72</u>	

## COMPLETION DATA

Total Depth 5686 ft. Cable Tools from \_\_\_\_\_ to \_\_\_\_\_ Rotary Tools from 0 to 5686  
Casing Perforations (prod. depth) from \_\_\_\_\_ to \_\_\_\_\_ ft. No. of holes \_\_\_\_\_  
Acidized with \_\_\_\_\_ gallons. Other physical or chemical treatment of well to induce flow \_\_\_\_\_  
Shooting Record \_\_\_\_\_

Prod. began O + A 19\_\_\_\_ Making \_\_\_\_\_ bbls./day of \_\_\_\_\_ A. P. I. Gravity Fluid on \_\_\_\_\_ Pump ☐  
Tub. Pres. \_\_\_\_\_ lbs./sq. in. Csg. Pres. \_\_\_\_\_ lbs./sq. in. Gas Vol. \_\_\_\_\_ Mcf. Gas Oil Ratio \_\_\_\_\_ Choke. ☐  
Length Stroke \_\_\_\_\_ in. Strokes per Min. \_\_\_\_\_ Diam. Pump \_\_\_\_\_ in.  
B. S. & W. \_\_\_\_\_ %. Gas Gravity \_\_\_\_\_ BTU's/Mcf. \_\_\_\_\_ Gals. Gasoline/Mcf. \_\_\_\_\_

## WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date June 18 1955 Straight Hole Survey Yes Type Eastman  
Date \_\_\_\_\_ 19\_\_\_\_ Other Types of Hole Survey \_\_\_\_\_ Type \_\_\_\_\_  
Time Drilling Record Yes Geologist  
Core Analysis No Depth \_\_\_\_\_ to \_\_\_\_\_  
(Note—Any additional data can be shown on reverse side.)

## FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS	AJJ	DVR	FIK	CPS	AH	JJD	FILE
<u>"D" Sand</u>	<u>5488</u>	<u>5507</u>	<u>silty sdy no perm or porosity</u>							
<u>"J" Sand</u>	<u>5573</u>	<u>5680</u>	<u>very sdy sh w streaks sd post perm fair</u>							

(Continue on reverse side)

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1-5

[illegible]