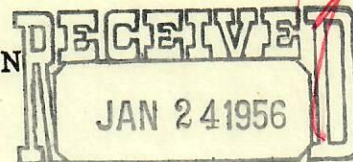


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



001-05021

OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well ☒ _____
 Report of work done on well since previous report _____

Locate Well Correctly

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Notice to do work ☐
 Report of work done ☐

Land: Fee and Patented ☒
 State ☐

Lease No. _____

Colorado
 State

Adams
 County

Wildcat
 Field

1 Flader Industries, Inc. 20 3 S 60 W Sixth
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of
 (S) (W)
 Section Line.

The elevation above sea level is 5027 KB Ft. 5018 G.L.

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

8-5/8" O.D., 24.0#, J-55 Casing cemented at 115' (K.B.)
 with 60 sxs ready-mix cement.

Hole plugged 6420' to 6550' through "D" and "J" Sands
 with 31 sxs cement. Well taken over by Flader to be
 completed as a water well.

** Release of Damages signed by Mr. Flader attached herewith (as requested
 by your office).

| | |
|------|-------------------------------------|
| AJJ | |
| DVR | |
| FJK | |
| WRS | |
| HHM | |
| AH | |
| JJD | <input checked="" type="checkbox"/> |
| FILE | |

Attachment

Approved: 1/24/56

Dep. Director
 Dep. Director

Date December 31, 1955

Company Brinkerhoff Drilling Company
 870 Denver Club Building

Address Denver 2, Colorado

By George E. Farmer

George E. Farmer
 Title Geologist

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.

