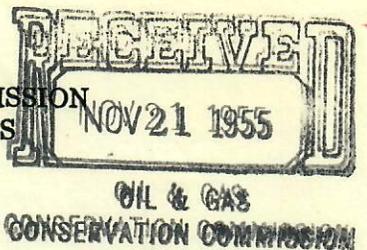




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Locate Well Correctly

3-S		10	

Notice to do work
Report of work done

Land: Fee and Patented
State

60-W
Lease No. _____

Colorado
State

Adams
County

Busy Bee
Field

1 Mosbarger C-SW/4, NW/4 10 3-S 60-W 6th P.M.
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1980 Ft. ~~XXX~~ of Section Line and 660 Ft. (E) of Section Line. ~~(W)~~

The elevation above sea level is 5014 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

As per telephone conversation, Mr. Troy C. Kadel to your Mr. D. A. Rogers, we have plugged and abandoned this well as follows:

- 10-31-55 Set cast iron bridging plug @ 6310', shot off 5-1/2" OD Casing @ 4600' to and recovered same; cut off 10-3/4" OD Casing 3' below ground level,
- 11-6-55 filled hole with heavy mud, plugged top of Casing w/ 10-sks. cement and welded steel plate over top of same.
- 11-17-55 The pits have been backfilled and the well site cleaned.

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	
FILE	

Approved: NOV 18 1955

Date NOV 18 1955

A. J. Perrin
Dir. Director

Company Sinclair Oil & Gas Company
P. O. Box 9,
Address Denver, Colorado

By Troy C. Kadel
Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

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