



OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

OIL & GAS CONSERVATION COMMISSION

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplate	<input checked="" type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
Notice of Intention to Abandon Well	<input type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME Mosbarger WELL NO. Sinclair-Mosbarger No. 1

FIELD Busy Bee WILDCAT _____ COUNTY Adams

LOCATION C SW NW Section 10 Township 3S Range 60W Meridian 6th
 (Quarter Quarter)

_____ feet from _____ Section Line and _____ feet from _____ Section Line
 N or S E or W

(DETAILS OF WORK)

This well was plugged and abandoned as a dry hole on Sept. 16, 1955.

We intend to open up this hole, drill out cement to depth of 400 ft. and test and complete this well as a water well in the Fox Hills sandstone, at a depth of 250 - 270 ft., with a down hole electric turbo pump.

Subject to approval of
STATE ENGINEER'S OF. SECTION
UNDERGROUND WATER BLDG
STATE SERVICES
DENVER 3, COLO.
Sept 28 1966
[Signature]

water flood

AJJ	
DVR	
WRS	
HHM	
JAM	<input checked="" type="checkbox"/>
FJP	
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED: [Signature] Company Sundance Oil Company Date Sept. 27, 1960

Date _____ Address 1430 Denver Club Bldg. Phone No. Tabor 5-7657

Director _____ By [Signature] Title Geologist
 (Signature)