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**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE**

3. LEASE DESIGNATION AND SERIAL NO. 660' FSL & 660' FWL Section 6-3S-61W (SWSW)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME Hubbs

9. WELL NO. 1

10. FIELD AND POOL, OR WILDCAT Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 6-3S-61W

12. COUNTY Adams 13. STATE Colorado

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 6 miles north & 3 east of Strausberg, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any). 660

16. NO. OF ACRES IN LEASE* 320

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. none

19. PROPOSED DEPTH 7050

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.) Plat will follow

22. APPROX. DATE WORK WILL START July 24, 1976

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8-5/8	28#	200	150 sxs + 3% cc

Blanket

DVR	
FJP	
HMM	
JAM	<input checked="" type="checkbox"/>
JJD <i>Potter</i>	
GCH	
COM	

* DESCRIBE LEASE 5 1/2 sec. 6
"J" Sand Test

ck. 1021

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED [Signature] TITLE Operator-Agent DATE 7/22/76

(This space for Federal or State Office use)

PERMIT NO. 76 645 APPROVAL DATE _____

APPROVED BY W. V. Rogers by J. A. Mc... TITLE Director DATE 7-22-76

CONDITIONS OF APPROVAL, IF ANY: As per attached instructions.

A.P.I. NUMBER
05 001 7156

See Instructions On Reverse Side

76-645