



00230615

STATE OF COLORADO  
GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

MAR 24 1981

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

5. LEASE DESIGNATION &amp; SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

Champlin Petroleum Company

3. ADDRESS OF OPERATOR

P.O. Box 3158, Englewood, Colorado 80155

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.

See also space 17 below.)

At surface

1980' FNL &amp; 1980' FEL

At proposed prod. zone

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Tippett 32-7

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Irondale (South)

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 7, T3S, R61W

14. PERMIT NO.

79-438

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5090' GR

12. COUNTY

Adams

13. STATE

Colorado

16.

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐  
☐  
☐  
☐

PULL OR ALTER CASING

☐  
☐  
☐  
☐

MULTIPLE COMPLETE

ABANDON

CHANGE PLANS.

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL.

(Other)

### SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐  
☐  
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

☐  
☐  
☒

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

18. Date of work

6-15-79

\* Must be accompanied by a cement verification report.

Plugged as follows:

#1 6950' - 6800' w/50 sx

#2 850' - 600' w/125 sx

#3 220' - 180' w/20 sx

#4 25' - 5' w/10 sx

Completion report (OGCC Form 5) previously submitted 6-26-79.

DVR	
FJP	
MHM	
JAM	✓
JJD	✓
ELS	
CGM	

19. I hereby certify that the foregoing is true and correct

SIGNED

R. J. Wittman

TITLE District Engineer

DATE March 23, 1981

(This space for Federal or State office use)

APPROVED BY

R. J. Rogers

TITLE

DIRECTOR  
OGCC COMS. COMS.

DATE

MAR 26 1981

CONDITIONS OF APPROVAL, IF ANY: