

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
SEP 6 - 1955



(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat)
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Locate Well Correctly

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Notice to do work Land: Fee and Patented
 Report of work done State Lease No. _____

Colorado State Adams County Wildcat Field Busy Bee

1 (Well No.) Flader Ind. "B" (Lease) NW SE (1/4 Sec.) 9 (Sec.) 3S (Twp.) 60W (Range) 6th PM (Meridian)

The Well is located 1976 Ft. (N) of Section Line and 1984 Ft. (E) of Section Line. (S) (W)

The elevation above sea level is 5036.9 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Propose to drill and test the "J" sand formation to an approximate depth of 6500'. Plan to set approximately 170' of 10-3/4" surface casing and cement to surface. If productive, 5-1/2" oil string will be set through the lowest productive horizon and perforated for production. Approximate tops of potential horizons are as follows:

"D" sand 6380
"J" sand 6440

Bond Requirements: Blanket Oil and Gas Bond #78887

AJJ	
DVR	
FJK	
OPS	
HHA	
AR	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: SEP 6 1955

Date September 1, 1955

A. J. Jassin
Director AJM

Company Sohio Petroleum Company

Address P. O. Box 359, Casper, Wyoming

By J. H. Walters
J. H. Walters
Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.