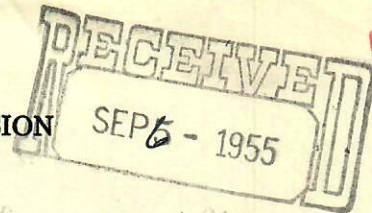




**COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS**



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) ☒  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

**Locate Well Correctly**

	9		

Notice to do work ☒ Land: Fee and Patented ☒  
 Report of work done ☐ State ☐ Lease No. \_\_\_\_\_  
Colorado Adams Wildcat Busy Bee  
 State County Field

1 Flader Ind. "B" NW SE 9 3S 60W 6th PM  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1976 Ft. (N) of Section Line and 1984 Ft. (E) of  
 Section Line. (S) (W)

The elevation above sea level is 5036.9 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

Propose to drill and test the "J" sand formation to an approximate depth of 6500'.  
 Plan to set approximately 170' of 10-3/4" surface casing and cement to surface. If  
 productive, 5-1/2" oil string will be set through the lowest productive horizon and  
 perforated for production. Approximate tops of potential horizons are as follows:

"D" sand 6380  
 "J" sand 6440

Bond Requirements: Blanket Oil and Gas Bond #78887

AJJ	
DVR	
FJK	
OPS	
HHA	
AR	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: SEP 6 1955

Date September 1, 1955

Company Sohio Petroleum Company

Address P. O. Box 359, Casper, Wyoming

By J. H. Walters  
 Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.