

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

403107816

Date Received:

07/18/2022

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10515

Name of Operator: GUNNISON ENERGY LLC

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name Phone

Lang, Heather

Email

Heather.Lang@oxbow.com

Johnston, Tyson

Tyson.Johnston@oxbow.com

Donahue, Jessica

jdonahue@ardorenvironmental.com

geops@oxbow.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 701103321

Inspection Date: 07/12/2022

FIR Submit Date: 07/13/2022

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: GUNNISON ENERGY LLC

Company Number: 10515

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 324475

Location Name: DGU Federal 1289 Number: 17-13 Pad County: \_\_\_\_\_

Qtrqr: NWS Sec: 17 Twp: 12S Range: 89W Meridian: 6  
W

Latitude: 39.013710 Longitude: -107.367610

FACILITY - API Number: 05-051- -00 Facility ID: 324475

Facility Name: DGU Federal 1289 Number: 17-13 Pad

Qtrqr: NWS Sec: 17 Twp: 12S Range: 89W Meridian: 6  
W

Latitude: 39.013710 Longitude: -107.367610

CORRECTIVE ACTIONS:

1 ☒ CA# 163330

Corrective Action: Install sign to comply with Rule 605.d.  
Install sign to comply with Rule 605.g.

Date: 03/03/2022

Response: CA COMPLETED

Date of Completion: 07/15/2022

Operator  
Comment: See photo.

COGCC Decision: Approved pending re-inspection

COGCC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment: Thank you.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tyson Johnston

Signed: \_\_\_\_\_

Title: Vice President

Date: 7/18/2022 9:03:04 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
403107816	FIR RESOLUTION SUBMITTED
403107818	Well Sign

Total Attach: 2 Files