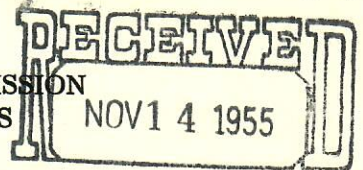


COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)



OIL & GAS  
CONSERVATION COMMISSION

Locate Well Correctly

Notice of intention to drill (attach plat) ☒ X  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

		o	
	2		

Notice to do work ☒ X  
 Report of work done ☐

Land: Fee and Patented ☒ X  
 State ☐

Lease No. \_\_\_\_\_

Colorado  
State

Adams  
County

Wildcat  
Field

2 Flader Industries, NE 2 3-S 60-W Sixth  
 (Well No.) (Lease) Inc. (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1980 Ft. (~~N~~) of Section Line and 1980 Ft. (~~E~~) of  
 (S) (W)  
 Section Line.

The elevation above sea level is 4970 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

To set approximately 150' of 8-5/8" O.D., 24.00#, J-55 Casing,  
 cemented solid.

Production string will be 4-1/2" O.D., 11.60#, J-55 Casing.

To test the "J" sand at approximately 6500'.

AJJ	
DVR	
FJK	
OPS	
HWM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Plat attached.

Approved: NOV 14 1955

A. J. [Signature]  
 Director

Date November 9, 1955

Company Brinkerhoff Drilling Company  
870 Denver Club Building  
 Address Denver 2, Colorado

By J. D. Chamberlain  
 Title Geologist

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.

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