

# State of Colorado Oil and Gas Conservation Commission

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Document Number:  
403107816

Date Received:  
07/18/2022

## FIR RESOLUTION FORM

### Overall Status:

#### CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: 10515

Name of Operator: GUNNISON ENERGY LLC

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

#### Additional Operator Contact:

Contact Name	Phone	Email
<u>Lang, Heather</u>		<u>Heather.Lang@oxbow.com</u>
<u>Johnston, Tyson</u>		<u>Tyson.Johnston@oxbow.com</u>
<u>Donahue, Jessica</u>		<u>jdonahue@ardorenvironmental.com</u>
<u>-</u>		<u>geops@oxbow.com</u>

### COGCC INSPECTION SUMMARY:

FIR Document Number: 701103321

Inspection Date: 07/12/2022

FIR Submit Date: 07/13/2022

FIR Status: \_\_\_\_\_

#### Inspected Operator Information:

Company Name: GUNNISON ENERGY LLC

Company Number: 10515

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

#### LOCATION - Location ID: 324475

Location Name: DGU Federal 1289 Number: 17-13 Pad County: \_\_\_\_\_

Qtrqr: NWS Sec: 17 Twp: 12S Range: 89W Meridian: 6  
W

Latitude: 39.013710 Longitude: -107.367610

#### FACILITY - API Number: 05-051-00 Facility ID: 324475

Facility Name: DGU Federal 1289 Number: 17-13 Pad

Qtrqr: NWS Sec: 17 Twp: 12S Range: 89W Meridian: 6  
W

Latitude: 39.013710 Longitude: -107.367610

### CORRECTIVE ACTIONS:

**1** CA# 163330

Corrective Action: Install sign to comply with Rule 605.d.  
Install sign to comply with Rule 605.g.

Date: 03/03/2022

Response: CA COMPLETED

Date of Completion: 07/15/2022

Operator Comment: See photo.

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Thank you.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tyson Johnston

Signed: \_\_\_\_\_

Title: Vice President

Date: 7/18/2022 9:03:04 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

403107818	Well Sign
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Total Attach: 1 Files