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OGCC FORM

OIL AND GAS CONSERVATION COMMISSION

DEPARTMENT OF NATURAL RESOURCES

STATE OF COLORADO

REV. 7-64



00485638

Use for Patented and Federal lands.  
Use for State lands.

COLO. OIL & GAS CONS. COMM.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO.	
2. NAME OF OPERATOR Champlin Petroleum Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P. O. Box 3158, Englewood, Colorado 80155		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface At proposed prod. zone C NW of Section 36		8. FARM OR LEASE NAME State of Colorado 1-36 <i>gc</i>	
14. PERMIT NO. 79-744		9. WELL NO. #1	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5310' GL 5315' KB		10. FIELD AND POOL, OR WILDCAT Wildcat	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 36, T11S, R52W	
		12. COUNTY Lincoln	13. STATE Colorado

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input checked="" type="checkbox"/>	ABANDONMENT <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

Status Report

DVR	<input checked="" type="checkbox"/>
JSP	<input checked="" type="checkbox"/>
MMH	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
RLS	<input type="checkbox"/>
CSM	<input type="checkbox"/>

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work See Below

(11-16-79 - 2-13-80) Ran CBL-CCL-GR from 2881' to 1692'. Loggers TD 2890'. Perforate Niobrara 2777'-2807' w/2 JSPF - total 66 holes. Perforated Niobrara 2344'-2368' w/1 JSPF - total 25 holes (.38 dia.).

(2-14-80 - 2-15-80) Frac'd. 2344'-2368' w/56,800 gals. foam, 526,800 SCF-N<sub>2</sub> w/50,000# 20/40 sand. Flushed w/1800 gals. foam and 36,000# SCF/N<sub>2</sub>.

(2-16-80 - 2-29-80) SI due to weather and roads. Temporarily shut in - evaluating economics.

18. I hereby certify that the foregoing is true and correct

SIGNED H. R. Pate TITLE District Engineer DATE 2-28-80

(This space for Federal or State office use)

APPROVED BY [Signature] TITLE DIRECTOR DATE MAR 4 1980  
O & G CONS. COMM.

CONDITIONS OF APPROVAL, IF ANY:

*[Handwritten marks and signature]*