

OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

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OIL & GAS CONSERV. COMM.

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE1a. TYPE OF WORK DRILL ☒ DEEPEN ☐ RE-ENTER ☐

b. TYPE OF WELL

OIL WELL ☒GAS WELL ☐ OTHER ☐SINGLE ZONE ☒MULTIPLE ZONE ☐

OPERATOR: Union Pacific Resources Company

ADDRESS: P.O. Box 7-MS 3407

CITY: Ft. Worth STATE: Texas ZIP: 76101-0007

4. LOCATION OF WELL Report location clearly and in accordance with any State requirements.

At surface 2060' FNL & 1320' FWL

At proposed Prod. zone

TO BE DRILLED AS A STRAIGHT HOLE

13. DISTANCE, IF LESS THAN 200 FT. FROM ANY OCCUPIED BLDG. PUBLIC ROAD, ABOVE GROUND UTILITY LINE OR RAILROAD (SHOW FOOTAGES ON SURVEY PLAT) N/A

14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. 1320
Also to nearest drlg. line, if any:

15. NO OF ACRES IN LEASE 640

16. NO OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 80 S/2

17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL DRILLING COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1301 *

18. PROPOSED DEPTH 5350'

19. OBJECTIVE FORMATION Morrow

20. ELEVATIONS - Show whether GR or KBI

GR: 4082'

21. DRILLING CONTRACTOR

PHONE NO.

Murfin Drilling (316) 267-3241

22. APPROX. DATE WORK WILL START

Upon Approval

23. PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|----------------------|
| 12-1/4" | 8-5/8" | 24# | 500' | 300 sxs (to surface) |
| 7-7/8" | 5-1/2" | 15.5# | 5350' | 250 sxs |

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES ☐ NO ☒ BOND ON FILE
If NOT surface bond must be on file or copy of surface agreement must be furnished.
If irrigated land, surface bond of \$5000 is required.

PLEASE FILL IN APPROPRIATE CODES:

OPER NO. 91100
61650

DRLR NO.

FIELD NO. 33557

LEASE NO. MRRW

FDN CD

*1301' to #2 Harker

*DESCRIBE LEASE BY QTR. QTR. SEC. TWSHP. RNG.

Lease = 640 acres = UPR Section = All Sec. 35

PLEASE CONSIDER FUTURE TRANSMITTALS CONFIDENTIAL

CONFIDENTIAL

25.

JOY L. PROHASKA

PRINT

SIGNED

JL Prohaska

TITLE Regulatory Analyst

DATE 02-14-90

This space for Federal or State Use

90-136

FEB 15 1990

JUN 15 1990

PERMIT NO

APPROVAL DATE

EXPIRATION DATE

FEB 15 1990

APPROVED BY

Dr. Bicknell

TITLE

Director

Oil & Gas Conserv. Comm.

DATE

CONDITIONS OF APPROVAL, IF ANY:

If abandoned, set a 50 sack plug at the top of the Permian, in addition to other required plugs
See Instructions On Reverse Side

A.P.I. NUMBER

05 017 7127