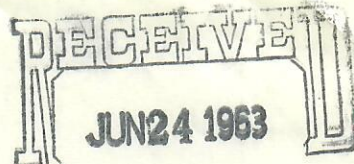




00238213

# OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO



OIL & GAS  
CONSERVATION COMMISSION

## NOTICE OF INTENTION TO DRILL

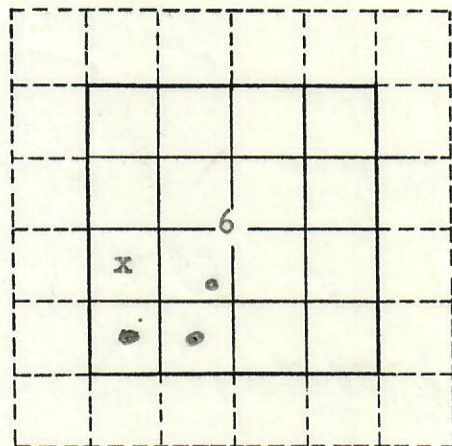
### INSTRUCTIONS:

A notice of intention to drill a well shall be filed in duplicate on all Federal and Patented lands, and in triplicate on all State lands. Do not begin operations until approved copy has been received. It is mandatory that the proposed location comply with all rules and regulations of the Commission. Locate well on section grid in proper location, and indicate extent of lease. Unless operations are commenced within 180 days after the date of approval hereof, this approval to drill will become null and void.

Name of Operator Sinclair Oil & Gas Company Phone No. 867-5434  
Address P.O. Box 9 City Fort Morgan State Colorado

How is liability secured: Well Bond (Attached) ☐; Blanket Bond ☒; Waiver ☐  
(Check one)

Lease Name W. E. Dickinson, Jr.  
Well No. 4  
Field Name West Padroni Wildcat ☐  
County Logan



Location Center NW SW Section 6 Township 9N Range 52W Meridian 6th  
(quarter quarter) feet from 1980 S Section line and 660 feet from W Section Line  
N or S E or W

The well is located on: Patented land ☒ State land ☐ Federal land ☐

The well is located within a spaced area: Yes ☒ No ☐

Distance from proposed location to nearest property or lease line 660 feet.

Distance from proposed location to nearest drilling unit line 1320 feet.

Objectives: "O" Sand Depth 5100'; Formation Depth Estimate

Proposed length of surface casing 300 feet. 8-5/8"

REMARKS:

Agent:	<input checked="" type="checkbox"/>
Bond	<u>waived</u>
Spot	<u>Photo 6/24/63</u>
600 ft.	<input checked="" type="checkbox"/>
1200 ft.	<input type="checkbox"/>
Wells	<input type="checkbox"/>
Oil	<input type="checkbox"/>
Gas	<input type="checkbox"/>
Status	<input type="checkbox"/>

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

Date JUN 24 1963  
W. E. Padroni  
Director

Company Sinclair Oil & Gas Co. Date 6-21-63  
Address P.O. Box 9, Ft. Morgan, Colo. Phone No. 867-5434  
By A. B. Parker Title Dist. Supt.  
Signature