

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADOFile in duplicate for Patented and Federal lands.
File in triplicate for State lands.

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COLO. OIL & GAS CONS. COMM.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Converted to disposal well</u>		5. LEASE DESIGNATION AND SERIAL NO.
2. NAME OF OPERATOR <u>Sinclair Oil & Gas Company</u>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <u>501 Lincoln Tower Building - 1860 Lincoln Street - Denver, Colo.</u>		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <u>1980' f/South & 660' f/West lines Sec. 6 (NW/4 SW/8)</u> At proposed prod. zone <u>Same</u>		8. FARM OR LEASE NAME <u>W. E. Dickinson, Jr.</u>
14. PERMIT NO. <u>Mr. F. J. Piro 1-19-68</u>		9. WELL NO. <u>4</u>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <u>4065' GL</u>		10. FIELD AND POOL, OR WILDCAT <u>West Padroni "O" Sand</u>
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>Section 6-9N-52W</u>
		12. COUNTY OR PARISH <u>Logan</u>
		13. STATE <u>Colorado</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐

(Other)

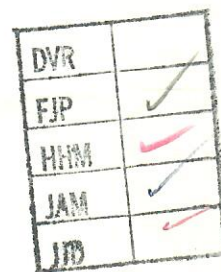
REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT ☐Conversion to water disposal

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work January 25, 1968

Set Model "N" Bridge Plug @ 4900' to blank off "O" Sand Perfs 5044-46'. Perf "J" Sand f/4790-97' & 4806-20' w/3 holes per foot. Broke formation @ 1100#, pumped in @ 9 BPM @ 1100# & 3 BPM @ 150#, broke to vacuum immediately. Completed Conversion To Disposal Well @ 850 BWPD January 25, 1968.



18. I hereby certify that the foregoing is true and correct

SIGNED

M. E. Brown
(M. E. Brown)TITLE Chief Office ClerkDATE January 29, 1968

(This space for Federal or State office-use)

APPROVED BY

M. Rogers

TITLE

Director

DATE

FEB 5 1968

CONDITIONS OF APPROVAL, IF ANY:

formally oil