

**State of Colorado**  
**Oil and Gas Conservation Commission**  
DEPARTMENT OF NATURAL RESOURCES



FOR OGCC USE ONLY

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COGCC

**DRILL SITE/ACCESS RECLAMATION FORM**

This form shall be submitted in duplicate with the application for permit-to-drill (OGCC Form 2) unless a Federal 13 point surface plan is included. Also required are a minimum of two photographs (site and access road). Soil and plant community information from United States Natural Resources Conservation Services (USNRCS).

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Complete the Attachment Checklist

	Oper	OGCC
Drill site and access photographs	<input checked="" type="checkbox"/>	
COG Section 404 documentation		

1. OGCC Operator Number:	<b>50150</b>	4. Contact Name & Phone	
2. Name of Operator:	<b>Lance Oil &amp; Gas Company Inc.</b>		<b>Russell Branting</b>
3. Address:	<b>1099 18th St. Suite 1200</b>	No:	<b>303 252 6234</b>
City:	<b>Denver</b>	State:	<b>CO</b>
		Zip:	<b>80202</b>
		Fax:	<b>303 450-6927</b>
5. Well Name & Number:	<b>Franson 1-28</b>	6. County:	<b>Phillips</b>
7. Location (QtrQtr, Sec, Twp, Rng, Meridian):	<b>NENE Sec. 28, T9N, R43W, 6th PM</b>		

**Pre-Drilling Information**

**Current Land Use**

8. Crop Land:	Irrigated	<input checked="" type="checkbox"/>	Dry Land	<input type="checkbox"/>	Improved Pasture	<input type="checkbox"/>	Hay Meadow	<input type="checkbox"/>	CRP	<input type="checkbox"/>
9. Non-crop land:	Rangeland	<input type="checkbox"/>	Timber	<input type="checkbox"/>	Recreational	<input type="checkbox"/>	Other (describe)			
10. Subdivided:	Industrial	<input type="checkbox"/>	Commercial	<input type="checkbox"/>	Residential					

\* Attach color photographs of drill site and access road; Identify each photo by date, well name and location.

**Soils**

11. Soil map units from USNRCS survey: Sheet No:	<b>6</b>	Soil Complex/Series No:			
Soils Series name:	<b>Ascalon sandy loam</b>	Horizon thickness (in inches):	A: <b>0-10"</b>	B: <b>10-19"</b>	C: <b>19-60"</b>
Soils Series name:		Horizon thickness (in inches):	A:	B:	C:

**Plant Community**

\* Complete only if operations to be conducted upon non-crop land

12. Plant species from:	USNRCS or	<input checked="" type="checkbox"/>	Field Observation	Date of Observation:	
List individual species:					
13. Check one predominant plant community for the drill site:					
<input type="checkbox"/>	Disturbed Grassland (Cactus, Yucca, Cheatgrass, Rye, Thistle)				
<input type="checkbox"/>	Grassland (Bluestem, Grama, Wheatgrass, Buffalograss, Fescue, Oatgrass, Brome)				
<input type="checkbox"/>	Shrub and Brush Land (Mahogany, Oak, Sage, Serviceberry, Chokecherry)				
<input type="checkbox"/>	Plains and Deciduous Riparian (Cottonwood, Willow, Aspen, Maple, Poplar, Russian Olive, Tamarjek)				
<input type="checkbox"/>	Mountain Conifer Riparian (Spruce, Fir, Ponderosa, Pine)				
<input type="checkbox"/>	Aquatic (Bulrush, Sedges, Cattail, Arrowhead)				
<input type="checkbox"/>	Tundra (Alpine, Willow, Currant, Raspberry)				
<input checked="" type="checkbox"/>	Other (describe): <b>Dry land wheat</b>				

14. Was an Army Corps of Engineers Section 404 Permit filed?	Yes	<input checked="" type="checkbox"/>	No	If yes, attach appropriate documentation.
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Comments, if any:

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drill site and access road; that I am familiar with the conditions which presently exist, that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name  
**Russell Branting**

Signed *Russell Branting* Title: **Sr. Petroleum Engineer** Date: **1/11/05**