

**State of Colorado  
Oil and Gas Conservation Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



**Document Number:**

**402932435**

**Date Received:**

**OGDP ID#**

**OIL AND GAS DEVELOPMENT PLAN CERTIFICATION**

Per Rule 303, this form and all required components and attachments will be submitted for any Oil and Gas Development Plan.

**OPERATOR INFORMATION**

|   |                                     |
|---|-------------------------------------|
| OGCC Operator Number: <u>96850</u>                        | Contact Name and Telephone:         |
| Name of Operator: <u>TEP ROCKY MOUNTAIN LLC</u>           | Name: <u>Jeff Kirtland</u>          |
| Address: <u>1058 COUNTY ROAD 215</u>                      | Phone: <u>(970) 263-2736</u>        |
| City: <u>PARACHUTE</u> State: <u>CO</u> Zip: <u>81635</u> | Email: <u>jkirtland@terraep.com</u> |

This OGDP is part of a Comprehensive Area Plan (CAP): No

CAP ID#: \_\_\_\_\_ Comprehensive Area Plan (CAP) Name: \_\_\_\_\_

Does this Oil and Gas Development Plan include any proposed Oil and Gas Locations where the Working Pad Surface is within 2,000 feet of a Residential Building Unit, High Occupancy Building Unit, or School Facility within a Disproportionately Impacted Community? No

Does this Oil and Gas Development Plan include a proposed Oil and Gas Location where any portion of the Oil and Gas Location is within a Disproportionately Impacted Community? No

**LOCAL GOVERNMENT INFORMATION**

|                            |                                      |
|----------------------------|--------------------------------------|
| County : <u>RIO BLANCO</u> | Notification Status: <u>Relevant</u> |
|----------------------------|--------------------------------------|

**OIL AND GAS DEVELOPMENT PLAN**

Oil & Gas Development Plan Name: Ryan Gulch Phase 2

**OIL AND GAS DEVELOPMENT PLAN COMPONENTS**

Oil & Gas Development Plan Hearing Application Docket Number: 220500097

Pending Form 2As associated with this Oil and Gas Development Plan:

| 2A Doc #  | Location Name        | Qtr    | Qtr | Sec | Twp | Range |
|-----------|----------------------|--------|-----|-----|-----|-------|
| 402932354 | FEDERAL 298-13-1     | LOT 12 |     | 13  | 2S  | 98W   |
| 402932455 | FEDERAL RG 11-13-298 | LOT 4  |     | 13  | 2S  | 98W   |

List every approved Oil and Gas Location associated with this Oil and Gas Development Plan:  
< No row provided >

Form 2B (Cumulative Impacts Data Identification) Document #: 402932424

**OPERATOR COMMENT AND SUBMITTAL**

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete, and that the required components of the Oil and Gas Development Plan have been submitted pursuant to Rule 303.a.(7).

TEP Rocky Mountain LLC (TEP) is proposing the Ryan Gulch Phase 2 Oil and Gas Development Plan which includes the development of thirty-eight (38) new directional natural gas wells from one (1) existing oil and gas location (Federal 298-13-1 pad) and one (1) proposed Oil and Gas Location (Federal RG 11-13-298 pad). The Ryan Gulch Phase 2 OGDP is located on Federal surface administered by the Bureau of Land Management within Sections 11, 12, 13, 14, and 24 of Township 2 South, Range 98 West, 6th P.M. and Section 18 of Township 2 South, Range 97 West, 6th P.M. in Rio Blanco County, Colorado.

Print Name: Vicki Schoeber \_\_\_\_\_

Title: Regulatory Specialist \_\_\_\_\_

Email: vschoeber@terraep.com \_\_\_\_\_

Date: \_\_\_\_\_

Based on the information provided herein, and in conjunction with all associated components, the Director determined this Oil and Gas Development Plan is complete. This completeness determination does not constitute approval or denial of an Oil and Gas Development Plan, nor does it convey any rights to conduct any surface-disturbing activities.

**This approved Form 2C serves as electronic notice for consultation per Rule 303.d.(2).**

Contact OGLA Staff for consultation.

COGCC Approved: \_\_\_\_\_

**Director of COGCC**

Date: \_\_\_\_\_

## Attachment Check List

**Att Doc Num**

**Name**

403050261

OIL AND GAS DEVELOPMENT PLAN MAP

Total Attach: 1 Files

### General Comments

**User Group**

**Comment**

**Comment Date**

| <b><u>User Group</u></b> | <b><u>Comment</u></b> | <b><u>Comment Date</u></b> |
|--------------------------|-----------------------|----------------------------|
|                          |                       | Stamp Upon<br>Approval     |

Total: 0 comment(s)