



# State of Colorado Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 (303) 894-2100 Fax (303) 894-2109



FOR OGCC USE ONLY

RECEIVED  
OCT 25 02  
OGCC



## DRILL SITE/ACCESS ROAD RECLAMATION FORM

This form shall be submitted in duplicate with the application for permit-to-drill (OGCC Form 2) unless a Federal 13-point surface plan is included. Also required are a minimum of two photographs (site and access road). Soil and plant community information is from United States Natural Resources Conservation Services (USNRCS).

1. OGCC Operator Number: <u>709</u>	4. Contact Name and Telephone: <u>Edward Ackman</u>	<b>Complete the Attachment Checklist</b> <table border="1"><thead><tr><th></th><th>Oper</th><th>OGCC</th></tr></thead><tbody><tr><td>Drillsite and access photographs</td><td><input checked="" type="checkbox"/></td><td></td></tr><tr><td>CDE Section 404 documentation</td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table>		Oper	OGCC	Drillsite and access photographs	<input checked="" type="checkbox"/>		CDE Section 404 documentation								
	Oper		OGCC														
Drillsite and access photographs	<input checked="" type="checkbox"/>																
CDE Section 404 documentation																	
2. Name of Operator: <u>Advantage Resources, Inc.</u>	No: <u>303-831-1912</u>																
3. Address: <u>1775 Sherman St, Ste 1900</u>	Fax: <u>303-832-6048</u>																
City: <u>Denver</u> State: <u>CO</u> Zip: <u>80203</u>																	
5. Well Name and No.: <u>Fluharty #1</u>	6. County: <u>Logan</u>																
7. Location (QtrQtr, Sec, Twp, Rng, Meridian): <u>NWNWNE Sec6-T9N-R52W 6thpm</u>																	

## Pre-Drilling Information

### Current Land Use

8. Crop Land:	<input type="checkbox"/> Irrigated	<input checked="" type="checkbox"/> Dry Land	<input type="checkbox"/> Improved Pasture	<input type="checkbox"/> Hay Meadow	<input type="checkbox"/> CRP
9. Non-Crop Land:	<input type="checkbox"/> Rangeland	<input type="checkbox"/> Timber	<input type="checkbox"/> Recreational	<input type="checkbox"/> Other (describe): _____	
10. Subdivided:	<input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial	<input type="checkbox"/> Residential		

Attach color photographs of drill site and access road; identify each photo by date, well name and location.

### Soils

11. Soil map units from USNRCS survey: Sheet No: <u>40</u>	Soil Complex/Series No: <u>100</u>
Soils Series Name: <u>Mitchell</u>	Horizon thickness (in inches): A: <u>0-10</u> ; B: _____ ; C: <u>10-60</u>
Soils Series Name: <u>Keota</u>	Horizon thickness (in inches): A: <u>0-10</u> ; B: _____ ; C: <u>10-40</u>

### Plant Community

Complete this section only if operations are to be conducted upon non-crop land.

12. Plant species from: ☐ USNRCS or ☐ Field Observation Date of observation: \_\_\_\_\_  
List individual species: \_\_\_\_\_

13. Check one predominant plant community for the drill site:

<input type="checkbox"/> Disturbed Grassland (Cactus, Yucca, Cheatgrass, Rye, Thistle)
<input type="checkbox"/> Grassland (Bluestem, Grama, Wheatgrass, Buffalograss, Fescue, Oatgrass, Brome).
<input type="checkbox"/> Shrub and Brush Land (Mahogany, Oak, Sage, Serviceberry, Chokecherry)
<input type="checkbox"/> Plains Deciduous Riparian (Cottonwood, Willow, Aspen, Maple, Poplar, Russian Olive, Tama)
<input type="checkbox"/> Mountain Conifer Riparian (Spruce, Fir, Ponderosa Pine)
<input type="checkbox"/> Evergreen Forest Land (Spruce, Fir, Ponderosa Pine, Lodgepole Pine, Juniper, Pinyon)
<input type="checkbox"/> Aquatic (Bullrush, Sedges, Cattail, Arrowhead)
<input type="checkbox"/> Tundra (Alpine, Willow, Currant, Raspberry)
<input type="checkbox"/> Other (describe): _____



14. Was an Army Corps of Engineers Section 404 Permit filed? ☐ Yes ☒ No If yes, attach appropriate documentation.

Comments: \_\_\_\_\_

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drill site and access road; that I am familiar with the conditions which presently exist, that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Edward J. Ackman

Signed: [Signature] Title: President Date: 10/25/02