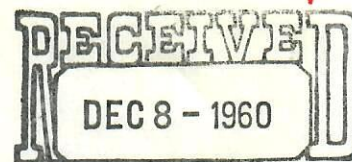


OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO



NOTICE OF INTENTION TO DRILL

OIL & GAS
CONSERVATION COMMISSION

INSTRUCTIONS:

A notice of intention to drill a well shall be filed in duplicate on all Federal and Patented lands, and in triplicate on all State lands. Do not begin operations until approved copy has been received. It is mandatory that the proposed location comply with all rules and regulations of the Commission. Locate well on section grid in proper location, and indicate extent of lease. Unless operations are commenced within 180 days after the date of approval hereof, this approval to drill will become null and void.

Name of Operator Sinclair Oil & Gas Company Phone No. AMherst 6-2461
Address 601 Denver Club Building City Denver 2, State Colorado

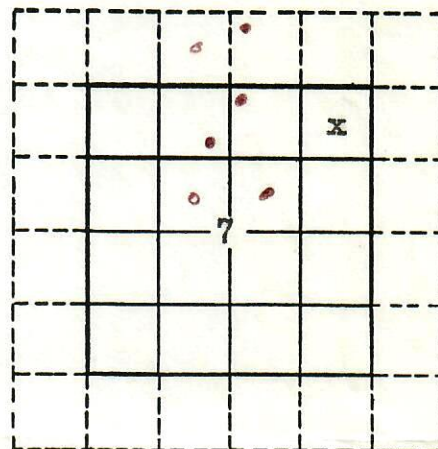
How is liability secured: Well Bond (Attached) ☐; Blanket Bond ☒; Waiver ☐
(Check one)

Lease Name Arthur Sindt

Well No. 4

Field Name West Padroni Wildcat ☐

County Logan



Location C NE/4 NE/4 Section 7 Township 9N Range 52W Meridian 6E
(quarter quarter)
660 feet from N Section line and 660 feet from E Section Line
N or S E or W

The well is located on: Patented land ☒ State land ☐ Federal land ☐

The well is located within a spaced area: Yes ☒ No ☐

Distance from proposed location to nearest property or lease line 660 feet.

Distance from proposed location to nearest drilling unit line _____ feet.

Objectives: Bakota Depth 5100 Ft.; _____ Depth _____
Formation Estimate Formation Estimate

Proposed length of surface casing 200 feet.

REMARKS:

Agent	<u>OK</u>
Bond	<u>Waived</u>
Spot	
600 ft.	<input checked="" type="checkbox"/>
1200 ft.	
Wells	
Oil	
Gas	
Status	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

Date DEC - 8 1960

J. J. Gersin
Director

Company Sinclair Oil & Gas Co. Date 12-7-60

601 Denver Club Building

Address Denver 2, Colorado

Phone No. AMherst 6-2461

By R. W. Newport Title Div. Chief Clerk
R. W. Newport Signature Production Dept.