

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
403021061

Date Received:  
04/19/2022

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 100322

Name of Operator: NOBLE ENERGY INC

Address: 2001 16TH STREET SUITE 900

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
-		<a href="mailto:rbucogccinspectionreports@chevron.onmicrosoft.com">rbucogccinspectionreports@chevron.onmicrosoft.com</a>

COGCC INSPECTION SUMMARY:

FIR Document Number: 699105220

Inspection Date: 04/11/2022

FIR Submit Date: 04/12/2022

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: NOBLE ENERGY INC

Company Number: 100322

Address: 2001 16TH STREET SUITE 900

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 332423

Location Name: GUTTERSEN STATE CC-64N63W Number: 20NENW County: WELD

Qtrqtr: NENW Sec: 20 Twp: 4N Range: 63W Meridian: 6

Latitude: 40.302470 Longitude: -104.463460

FACILITY - API Number: 05-123-00 Facility ID: 272817

Facility Name: GUTTERSEN STATE CC Number: 20-03

Qtrqtr: NENW Sec: 20 Twp: 4N Range: 63W Meridian: 6

Latitude: 40.302470 Longitude: -104.463460

CORRECTIVE ACTIONS:

1 CA# 160921

Corrective Action: "Properly dispose of oily waste in accordance with 905.e."

Date: 04/21/2022

Response: CA COMPLETED

Date of Completion: 04/13/2022

Operator Comment: contaminated soil removed.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Wes Larimore

Signed: \_\_\_\_\_

Title: HSE

Date: 4/19/2022 5:00:54 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files