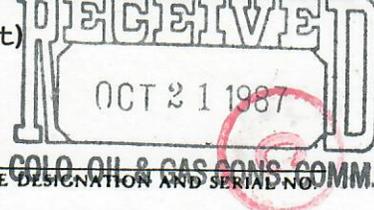


OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES



APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

1a. TYPE OF WORK DRILL DEEPEN RE-ENTER

b. TYPE OF WELL
OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

5. LEASE DESIGNATION AND SERIAL NO. -

6. IF INDIAN, ALLOTTEE OR TRIBE NAME -

7. UNIT AGREEMENT NAME -

8. FARM OR LEASE NAME
Elliff ✓

9. WELL NO.
1-1 ✓

10. FIELD AND POOL, OR WILDCAT
West Padroni Field WC

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 1, T9N, R53W ✓

12. COUNTY
Logan

2. OPERATOR: Berenergy Corporation
ADDRESS: P. O. Box 5850
CITY: Denver STATE: Colorado ZIP: 80217-5850

3. PHONE NO.
(303) 295-2323

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface 1995' FNL & 1980' FEL, Section 1, T9N, R53W (SWNE)
At proposed Prod. zone same (irregular section)

13. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
Approximately 3 1/2 miles west of Padroni, Colorado

14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660'

15. NO. OF ACRES IN LEASE* 240

16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40

17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEAST, FT. -

18. PROPOSED DEPTH ± 5150'

19. OBJECTIVE FORMATION "O" Sand

20. ELEVATIONS (Show whether GR or KB) 4060' GR (Survey plats attached)

21. DRILLING CONTRACTOR PHONE NO.
Allison Bros. Drlg. 861-2228

22. APPROX. DATE WORK WILL START
October 23, 1987

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASTING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	± 120' ✓	± 100 SX
7 7/8"	4 1/2" or 5 1/2"	10.5# or 14 & 15.5#	± 5150'	± 150 SX

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES NO
If NOT surface bond must be on file or copy of surface agreement must be furnished.

PLEASE FILL IN APPROPRIATE CODES:

OPER. NO. 07810

DLRLR. NO. 01345

FIELD NO. 99999

LEASE NO. _____

FORM CD. OSND

*DESCRIBE LEASE BY QTR., QTR., SEC., TOWNSHIP, RNG.
T9N, R53W, Section 1: W/2NE, W/2NW, SWSE, SESW
Logan County, Colorado

- Proposed Program:
1. Drill surface to total depth with rotary tools.
 2. Test all shows of oil and/or gas.
 3. Run 4 1/2" or 5 1/2" casing if productive.

24. 4. Plug and abandon in accordance with state regulations if a dry hole.

SIGNED J. Roy White TITLE Operations Manager DATE October 20, 1987

PERMIT NO. 87-778 APPROVAL DATE OCT 21 1987 EXPIRATION DATE FEB 12 1988

APPROVED BY William R. Smith TITLE Director DATE OCT 21 1987
Oil & Gas. Conserv. Comm.

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER
05 075 9171

See Instructions On Reverse Side