

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
403005059

Date Received:  
04/05/2022

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10758  
Name of Operator: OGRIS OPERATING LLC  
Address: PO BOX 53467  
City: MIDLAND State: TX Zip: 79710

Contact Name and Telephone:  
Name:  
Phone: ( ) Fax: ( )  
Email:

Additional Operator Contact:

| Contact Name       | Phone        | Email                 |
|--------------------|--------------|-----------------------|
| BACA, DAVID        | 719-859-4066 | dbaca@ogrisop.com     |
| WARD, GIENA        | 719-220-4041 | gward@ogrisop.com     |
| ATWATER, BONNIE    | 432-755-0212 | batwater@ogrisop.com  |
| O'SHIELDS, CHARLIE | 940-682-5030 | coshields@ogrisop.com |

COGCC INSPECTION SUMMARY:

FIR Document Number: 695105954  
Inspection Date: 03/29/2022 FIR Submit Date: 03/30/2022 FIR Status:

Inspected Operator Information:

Company Name: OGRIS OPERATING LLC Company Number: 10758  
Address: PO BOX 53467  
City: MIDLAND State: TX Zip: 79710

LOCATION - Location ID: 308464

Location Name: HILL RANCH-635S67W Number: 17SWNW County: LAS ANIMAS  
Qtrqtr: SWN Sec: 17 Twp: 35S Range: 67W Meridian: 6  
W  
Latitude: 36.998800 Longitude: -104.919970

FACILITY - API Number: 05-071- -00 Facility ID: 272459

Facility Name: HILL RANCH Number: 17-05  
Qtrqtr: SWN Sec: 17 Twp: 35S Range: 67W Meridian: 6  
W  
Latitude: 36.998800 Longitude: -104.919970

CORRECTIVE ACTIONS:

1  CA# 160547

Corrective Action: perform and submit annual bradenhead test.

Date: 04/30/2022

Response: CA COMPLETED

Date of Completion: 04/01/2022

Operator Comment: ANNUAL BRADENHEAD TEST HAS BEEN COMPLETED AND SUBMITTED. DOC # 403003510

COGCC Decision: Approved via an AMI

COGCC Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment: SEE ATTACHED DOCUMENT

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: GIENA WARD

Signed: \_\_\_\_\_

Title: SR. ENVIRONMENTAL TECH.

Date: 4/5/2022 2:12:52 PM

### ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

| <u>Document Number</u> | <u>Description</u>       |
|------------------------|--------------------------|
| 403005059              | FIR RESOLUTION SUBMITTED |
| 403005090              | BRADENHEAD TEST FORM 17  |

Total Attach: 2 Files