

FORM  
INSPRev  
X/20State of Colorado  
Oil and Gas Conservation Commission1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

03/24/2022

Submitted Date:

03/28/2022

Document Number:

695105925

## FIELD INSPECTION FORM

 Loc ID 324493 Inspector Name: Beardslee, Tom On-Site Inspection  2A Doc Num: \_\_\_\_\_
**Operator Information:**
 OGCC Operator Number: 66561  
 Name of Operator: OXY USA INC  
 Address: PO BOX 173779  
 City: DENVER State: CO Zip: 80217-
**Status Summary:**

- THIS IS A FOLLOW UP INSPECTION  
 FOLLOW UP INSPECTION REQUIRED  
 NO FOLLOW UP INSPECTION REQUIRED

**Findings:**

- 9 Number of Comments  
2 Number of Corrective Actions  
 Corrective Action Response Requested

**ANY CORRECTIVE ACTION(S) FROM  
 PREVIOUS INSPECTIONS THAT HAVE NOT  
 BEEN ADDRESSED ARE STILL APPLICABLE**

**Contact Information:**

| Contact Name     | Phone                     | Email                    | Comment             |
|------------------|---------------------------|--------------------------|---------------------|
| Giussani, Albert | 806-894-0200/806-638-1296 | albert_giussani@oxy.com  | Engineering Advisor |
| Kosola, Jason    |                           | jason.kosola@state.co.us |                     |
| Maestas, Eric    | 575-420-7825              | eric_maestas@oxy.com     |                     |
| Dittrich, Wade   | 575-390-2828              | Wade_Dittrich@Oxy.com    |                     |

**Inspected Facilities:**

| Facility ID | Type         | Status | Status Date | Well Class | API Num   | Facility Name     | Insp Status |
|-------------|--------------|--------|-------------|------------|-----------|-------------------|-------------|
| 150117      | UIC DISPOSAL | AC     | 04/05/1982  |            | -         | GARCIA 1 (EPA)    | AC          |
| 211777      | WELL         | IJ     | 06/15/2015  | DSPW       | 055-06012 | GARCIA (EPA) 1-WD | IJ          |

**General Comment:**

THIS IS AN INSPECTION OF THE SURFACE EQUIPMENT AND LOCATION.

**Location**

Overall Good:

Emergency Contact Number:

Comment:

Corrective Action:

Date: \_\_\_\_\_

**Good Housekeeping:**

Type UNUSED EQUIPMENT

Comment: PHOTO 4: UNUSED EQUIPMENT STORED ON LOCATION.

Corrective Action: REMOVE OR US UNUSED EQUIPMENT. CA DATE 5-28-2022. (NOTE EXTENDED CA DATE DO TO TIME OF YEAR/SNOW PACK)

Date: 05/28/2022

Overall Good:

**Spills:**

| Type | Area | Volume |
|------|------|--------|
|      |      |        |

In Containment: No

Comment:

Multiple Spills and Releases?

**Fencing/:**

Type PIT

Comment: CA FROM PREVIOUS INSPECTION DOC #700600318 HAS BEEN ADDRESSED

Corrective Action:

Date: \_\_\_\_\_

**Equipment:**

corrective date

Type: Bradenhead # 1

Comment: BRHD IS ACCESSABLE

Corrective Action:

Date: \_\_\_\_\_

Type: Other #

Comment: PUMP HOUSE

Corrective Action:

Date: \_\_\_\_\_

**Tanks and Berms:**

| Contents       | # | Capacity  | Type           | Tank ID | SE GPS |
|----------------|---|-----------|----------------|---------|--------|
| PRODUCED WATER | 1 | 1000 BBLS | FIBERGLASS AST |         | ,      |

Comment:

Corrective Action:

Date: \_\_\_\_\_

**Paint**

Condition

Other (Content)

Other (Capacity)

Other (Type)

**Berms**

| Type | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|------|----------|---------------------|---------------------|-------------|
|      |          |                     |                     |             |

|                    |  |                    |                 |       |            |
|--------------------|--|--------------------|-----------------|-------|------------|
|                    | Inadequate   | Walls Insufficient | Base Sufficient |       |            |
| Comment:           | PHOTO 3: TANK BATTERY/ NO SECONDARY CONTAINMENT AROUND PRODUCED WATER TANK.  |                    |                 |       |            |
| Corrective Action: | Install INSTALL BERMS, INSPALL liner material to ensure spill or released materials will be maintained with containment structure. |                    |                 | Date: | 05/28/2022 |

**Venting:**

|                    |    |       |  |
|--------------------|----|-------|--|
| Yes/No             | NO |       |  |
| Comment:           |    |       |  |
| Corrective Action: |    | Date: |  |

**Flaring:**

|                    |  |       |
|--------------------|--|-------|
| Type               |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |

**Inspected Facilities**

Facility ID: 150117 Type: UIC API Number: - Status: AC Insp. Status: AC

Facility ID: 211777 Type: WELL API Number: 055-06012 Status: IJ Insp. Status: IJ

**Reclamation - Storm Water - Pit**

**Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Compaction       | Pass            | Compaction              | Pass                  |               |                          |         |
| Gravel           | Pass            | Gravel                  | Pass                  |               |                          |         |

Comment:   
 Corrective Action:  Date: \_\_\_\_\_

**Pits:**  NO SURFACE INDICATION OF PIT

Type: Produced Water Lined: NO Pit ID: \_\_\_\_\_ Lat: \_\_\_\_\_ Long: \_\_\_\_\_  
 Reference Point: \_\_\_\_\_ Other: \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_

**Lining:**  
 Liner Type: \_\_\_\_\_ Liner Condition: \_\_\_\_\_  
 Comment: NO PIT PERMIT ON FILE WITH COGCC, CONTACT AREA EPS TO RESOLVE ISSUE.  
 Corrective  Date: \_\_\_\_\_

**Fencing:**  
 Fencing Type: Wildlife Fencing Condition: Adequate  
 Comment:   
 Corrective  Date: \_\_\_\_\_

**Netting:**  
 Netting Type: \_\_\_\_\_ Netting Condition: \_\_\_\_\_  
 Comment: NONE  
 Corrective  Date: \_\_\_\_\_  
 Anchor Trench Present: \_\_\_\_\_ Oil Accumulation: \_\_\_\_\_ 2+ feet Freeboard: \_\_\_\_\_  
 Comment:   
 Corrective  Date: \_\_\_\_\_

**Attached Documents**

You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description  | URL   |
|--------------|--------------|---|
| 695105931    | INSP. PHOTOS | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5705872">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5705872</a> |