

00051849

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

AUG 14 1984



File in duplicate for Patented and Federal lands.
File in triplicate for State lands.

COLO. OIL & GAS CONS. COM.

5. LEASE DESIGNATION & SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Vicklund "G" Unit

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wattenberg (90750)

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 2-T1N-R69W

12. COUNTY

Boulder

13. STATE

Colorado

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Vessels Oil & Gas Company (93200)

3. ADDRESS OF OPERATOR
600 S. Cherry Street, Suite 1220 Denver, CO 80222

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface 990' FNL and 1380' FEL Sec. 2-T1N-R69W
At proposed prod. zone

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)
5044' GR 5055' KB

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other) Change name and location

PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON
CHANGE PLANS

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

18. Date of work _____

* Must be accompanied by a cement verification report.

Change name and location from the Spahn "G" Unit #1 NE/4 Sec. 2-T1N-R69W
990' FNL & 990' FEL to the Vicklund "G" Unit #1 NE/4 Sec. 2-T1N-R69W
990' FNL & 1380' FEL.

WRS	
FIP	
TIN	
RCC	
LAR	<input checked="" type="checkbox"/>
OGM	
ED	

19. I hereby certify that the foregoing is true and correct

SIGNED Mark L. Peterson TITLE Operations Manager DATE 8/13/84

(This space for Federal or State office use)

APPROVED BY William R. Smith TITLE DIRECTOR O & G Cons. Comm. DATE AUG 23 1984

CONDITIONS OF APPROVAL, IF ANY:

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