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U.S. CONSERVATION COMMISSION  
STATE OF COLORADOcate for Patented and Federal lands.  
cate for State lands.

RECEIVED

JUN - 6 1969

COLO. OIL &amp;

5. LEASE DESIGNATION AND SERIAL NO.  
GAS CONS. COMM.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |  |  |
|---|--|--|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>  |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>GAS CONS. COMM.                   |  |
| 2. NAME OF OPERATOR<br>Sundance Oil Company   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                     |  |
| 3. ADDRESS OF OPERATOR<br>360 Denver Club Building, Denver, Colorado 80202  |  | 7. UNIT AGREEMENT NAME   |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br>N/2 SW/4 (1980' FSL & 1320' FWL)<br>At proposed prod. zone Sec. 19, T12N, R52W, |  | 8. FARM OR LEASE NAME<br>Madden  |  |
| 14. PERMIT NO.<br>69038   |  | 9. WELL NO.<br>1   |  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>4526' KB MX 4518-GL   |  | 10. FIELD AND POOL, OR WILDCAT<br>Wildcat                                |  |
|   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 19, T12N, R52W. |  |
|   |  | 12. COUNTY OR PARISH<br>Logan  |  |
|   |  | 13. STATE<br>Colorado  |  |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

|                     |                          |                      |                                     |
|---------------------|--------------------------|----------------------|-------------------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | PULL OR ALTER CASING | <input checked="" type="checkbox"/> |
| FRACTURE TREAT      | <input type="checkbox"/> | MULTIPLE COMPLETE    | <input type="checkbox"/>            |
| SHOOT OR ACIDIZE    | <input type="checkbox"/> | ABANDON              | <input checked="" type="checkbox"/> |
| REPAIR WELL         | <input type="checkbox"/> | CHANGE PLANS         | <input type="checkbox"/>            |
| (Other)             | <input type="checkbox"/> |                      |                                     |

## SUBSEQUENT REPORT OF:

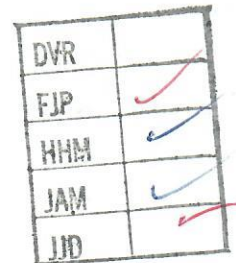
|                       |                          |                 |                          |
|-----------------------|--------------------------|-----------------|--------------------------|
| WATER SHUT-OFF        | <input type="checkbox"/> | REPAIRING WELL  | <input type="checkbox"/> |
| FRACTURE TREATMENT    | <input type="checkbox"/> | ALTERING CASING | <input type="checkbox"/> |
| SHOOTING OR ACIDIZING | <input type="checkbox"/> | ABANDONMENT     | <input type="checkbox"/> |
| (Other)               | <input type="checkbox"/> |                 |                          |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

## 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Propose to plug and abandon well as "J" sand perforations at 5265-67' proved non-commercial.  
Work to be done in the following manner:  
Squeeze perforations with 50 sax cement.  
Leave cement in hole from 5208-5271'.  
Pull 4 $\frac{1}{2}$ " casing from approximately 4300'.  
15 sax cement plug in bottom of surface pipe.  
5 sax cement plug in top of surface pipe.  
Cap well.

Estimated date of work - June 10, 1969.



## 18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Consulting Engineer

DATE

6-5-69

(This space for Federal or State office use)

APPROVED BY

TITLE

DIRECTOR  
O & G CONS. COMM.

DATE

JUN 9 1969

CONDITIONS OF APPROVAL, IF ANY:



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