



STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE**

12. TYPE OF WORK **DRILL** **DEEPEN** **RE-ENTER**

13. TYPE OF WELL
OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. OPERATOR: **InterMountain Oil Co** 3. PHONE NO. **(303) 652-2655**

ADDRESS: **P.O. Box 697**
CITY: **Niwot** STATE: **CO** ZIP: **80544**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface **1,320 FWL 1,705' FNL NW/4**
At proposed Prod. zone **SAME**

5. LEASE DESIGNATION AND SERIAL NO.
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME **S. TEAL**
9. WELL NO. **#4**
10. FIELD AND POOL, OR WILDCAT **STONEHAM**
11. QTR. QTR. SEC. T.R. AND MERIDIAN **SW NW 29-9N-56W 6TH PM**
12. COUNTY **WELD**

15. DISTANCE, IF LESS THAN 200 FT. FROM ANY OCCUPIED BLDG. PUBLIC ROAD, ABOVE GROUND UTILITY LINE OR RAILROAD (SHOW FOOTAGES ON SURVEY PLAT) **7200'**

14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) **1,320 390'**

15. NO. OF ACRES IN LEASE* **120**

16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **40**

17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. **5,900**

18. PROPOSED DEPTH **5,900**

19. OBJECTIVE FORMATION **J SAND**

20. ELEVATIONS (Show whether GR or KB) **4,505 Gr**

21. DRILLING CONTRACTOR **NEW Orbit** PHONE NO. **308-235-4236**

22. APPROX. DATE WORK WILL START **3-28-94**

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	24	150	100 SACKS
7 7/8	5 1/2	15 1/2	5,900	100 SACKS

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES NO
If NOT surface bond must be on file or copy of surface agreement must be furnished.
If irrigated land, surface bond of \$5000 is required.

SOA attached

*DESCRIBE LEASE BY QTR. QTR., SEC., TNSHP., RNG.
S/2 NW/4 29 9N R56W 80A
SW/4 NE/4 29 9N R56W 40A

PLEASE FILL IN APPROPRIATE CODES:
OPER. NO. **43292**
DRLR. NO. **62570**
FIELD NO. **79400**
LEASE NO. _____
FORM CD. **JSND**

**RECEIVED
MAR 11 1994
COLL. OIL & GAS CONSERV. COMM.**

25. PRINT **Richard GRIMMETTE**

SIGNED **Phil Grimmette** TITLE **President** DATE **3-8-94**

(This space for Federal or State Use)

PERMIT NO. **94-422** APPROVAL DATE **APR 8 1994** EXPIRATION DATE **OCT 6 1994**

APPROVED BY **B. Brubling MB** TITLE **Director** DATE **APR 8 1994**
Oil & Gas. Conserv. Comm.

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER

05 123 18201

See Instructions On Reverse Side