

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402961755

Date Received:  
02/22/2022

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 46290  
Name of Operator: KP KAUFFMAN COMPANY INC  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:  
Name:  
Phone: ( ) Fax: ( )  
Email:

Additional Operator Contact:

Contact Name	Phone	Email
Gorka, Ray		RGorka@kpk.com
.KPK		cogcc@kpk.com
Maria Petrocco		Maria@petroccolaw.com
Ross Watzman		rwatzman@kpk.com
LLC, Marcom	208-201-8280	PrimaryContractor@marcomllc.net

COGCC INSPECTION SUMMARY:

FIR Document Number: 691201561  
Inspection Date: 02/14/2022 FIR Submit Date: 02/15/2022 FIR Status:

Inspected Operator Information:

Company Name: KP KAUFFMAN COMPANY INC Company Number: 46290  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID:

Location Name: Number: County:  
Qtrqr: NWNE Sec: 23 Twp: 1N Range: 67W Meridian: 6  
Latitude: 40.043630 Longitude: -104.854920

FACILITY - API Number: 05-123-00 Facility ID: 478005

Facility Name: H. Huett Consolidation Release Number:  
Qtrqr: NWNE Sec: 23 Twp: 1N Range: 67W Meridian: 6  
Latitude: 40.043630 Longitude: -104.854920

CORRECTIVE ACTIONS:

1 CA# 159710

Corrective Action: Operator shall submit a stand alone site specific remedial action plan with dates indicating a timeline for remediation of this release via Form 27 within 14 days of this inspection 3/1/2022.

Date: 03/01/2022

Response: CA COMPLETED

Date of Completion: 02/22/2022

Operator Comment: Site-specific remedial action plan with dates indicating a timeline for remediation for this release was submitted with the GRIP on January 31, 2022.

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

**OPERATOR COMMENT AND SUBMITTAL**

Comment: \_\_\_\_\_

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Jennifer Galles

Signed: \_\_\_\_\_

Title: Consultant

Date: 2/22/2022 9:26:07 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files