

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED  
MAY 11 1953

OIL & GAS  
CONSERVATION COMMISSION

329-3



(Indicate nature of data by checking below)

- Notice of intention to drill X
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

Following is a (notice of intention to do work) May 7, 19 53  
(~~report of work done~~) (On land) (patented) described as follows:

<u>Colorado</u>	<u>Logan</u>	<u>North Crook</u>
State	County	Field
<u>1</u>	<u>Reker</u>	<u>SW SW NE Sec. 28</u>
(Well No.)	(Lease)	(Sec. and 1/4 Sec.)
		<u>12N</u>
		(Twp.)
		<u>50W</u>
		(Range)
		<u>6th</u>
		(Meridian)

The well is located 330 ft. (N) of south line and 330' ft. (E) of west line  
(S) (W)  
NE/4 Sec. 28-12N-50W, Logan County, Colo.

The elevation above sea level is Approx. 4340ft.

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

This well is to be drilled to test the Dakota "D" sand at approximately 4517' and the Dakota "J" sand at approximately 4620'.

Casing program is 10-3/4" OD 32.75# surface set @ 105' cemented to surface, 5 1/2" OD 14# j-55 production string set at 4675' cemented with 125 sax if commercial production is found.

Approved: May 11, 1953  
J. J. Souleak  
Director att

Company Anderson-Prichard Oil Corp. 100303  
Address Box 142, Great Bend, Kansas  
By W. J. Dearen  
Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.